Friday, July 27, 1962
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# THE CANADIAN JEWISH NEWS

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# KIRSCHBAUM, SLOVAKIA'S AIDE OF EICHMANN IN TORONTO; IS CHARGED WITH WAR CRIMES

## FACTS TORONTO NAZI "FORGOT" WHEN HE APPLIED FOR CITIZENSHIP

**Excerpts from the document concerning Dr. Joseph M. Kirschbaum, submitted by the Czechoslovak Jewish Community:**

### EICHMANN IN BRATISLAVA

Adolf Eichmann arrived in Slovakia during the first days of November, 1938. In Bratislava he met the leaders of Hlinka's Popular Party (the leading Slovak fascist party) and representatives of the autonomous Slovak government, which had established itself as a separatist government within the Czechoslovak Republic. This government included: Prime minister Dr. Josef Tiso, Ministers Dr. Durcansky, Dr. Falath, Sano Mach and others, as well as the representative of the German minority in Slovakia, Ing. Karmasin, who already at that time held the office of Secretary of State of the autonomous government.

Eichmann came on a most important official mission. His travel orders were issued directly by the Reichsfuhrer SS in Berlin. His task was, first of all, to prepare, in cooperation with the leading fascists in Slovakia "the solution the Jewish question" and secondly, to take some immediate measures against the Jews. Eichmann came to Bratislava from Vienna.

The results of the Bratislava agreement with Eichmann, in practice looked like this: at night the Jews were dragged away from their homes, loaded into trucks and taken to the detached territory. Here, the Hungarian authorities did not accept them but chased them back. Those, who returned to their homes found them occupied by members of the Slovak Guard (SS), who also had taken hold of all their property. These Jews became fugitives from their homes and increased the number of the Viennese refugees.

These then were the first concrete results of the Bratislava negotiations. In addition to this, the Jewish problem was dealt with from all aspects. The conference was of great importance, as was also underlined by the selection of its participants. It is thus not surprising, that we find among these participants also the commander of the so-called Academic Guard. His name is Dr. Josef Kirschbaum and he is only 2 5years old.

### WHO IS DR. KIRSCHBAUM

He was born in 1913 in the little Slovak village of Dolne Vestenice. Already as a university student, he developed an extraordinary political activity. A fanatic chauvinist and racist, he guides the university students in this spirit. That is why he is also entrusted with the task of organizing the so-called Academic Guard and becomes their leader. The Hlinka Guard was the Slovak SS and the Academic Guard, under the leadership of Dr. Kirschbaum became its elite detachment. It was this activity and his leading position and authority among the reactionary part of the academic youth, which prompted Dr. Kischbaum's invitation to participate in the meeting with Eichmann. In order to carry out the resolutions of this conference, storm detachments, composed mostly of young fanatics, devoted to the brutal ideology of fascism and anti-semitism were needed. And Dr. Kirschbaum was their leader.

Another important circumstance was taken into account. Dr. Kirschbaum won the full confidence of the Hlinka Party leadership through his extraordinary eagerness to serve the Slovak fascism, thus being predestined for higher political offices. He is the designate secretary general of the HSLP. Within 4 months after the meeting with Eichmann, we already see him in this high office.

After the occupation of Austria and the annexation of the so-called Sudetenland the Nazis made further plans: to crush the crippled Republic, to occupy the Czech lands, separate Slovakia, set up a puppet state there and continue with the aggression towards the East. In order to carry out this aggressive policy, Hitler needed a fifth column inside Czechoslovakia.

In Slovakia this part was played by the HSLS in cooperation with the German minority, headed by Ing. Karmasin, who also attended the meeting with Eichmann.

And to this treacherous policy young Dr. Kirschbaum dedicated his life.

### SAW GOERING

It is only right to recall one characteristic episode. When the population of the village, Dolne Vestenice heard of the pogroms, they sent a delegation to their countryman, who had attained such an important position by this time. But Dr. Kirschbaum was unyielding. Anti-semitism is his program, resulting from his fascist ideology. The delegation returned disappointed. The villagers don't believe it. They send a new delegation. But Dr. Kirschbaum again rejects them rigorously and continues to pursue his aims.

In February of 1939 he is already a member of the dele-

(Continued on page 8)

"PROFESSOR" DR. JOSEPH M. KIRSCHBAUM as S.S. Officer in occupied Czechoslovakia. At right is his brother-in-law Danihel, also a Nazi big wheel.

Commentary • By M. J. Nurenberger

GERMAN REPARATIONS

## From Grunewald to Buenos Aires

When Walther Rathenau was murdered coldbloodedly in Grunewald, Berlin's swank suburb, forty years ago, it was the beginning of the Nazi tragedy. Though the German racialist movement was still in its formative stage at the time, those concerned with international developments read the handwriting on the wall.

* * *

Walther Rathenau, the head of the AEG (the parent company of General Electric), about whom it was said that "neither he nor his advisors knew the immensity of his fortune", believed in the people. He stood directly opposite the millionaires of the Ruhr, against the revanchist, chauvinistic German nationalists. Although AEG had been founded by his father Emil, Walther made of it the greatest international electrical company. He was an intellectual, a philosopher, a writer and, last but not least, the great European of his time. Already, then, as foreign minister of Germany, he saw the necessity for a Franco-German alliance. He was murdered because those who had already plotted World War II knew: if Rathenau remained foreign minister of Germany, there would be no war of revanche. (In fact, the present Adenauer-De Gaulle entente is the brain child of Rathenau, Germany's martyred Jewish foreign minister.)

* * *

West German newspapers are correct in stressing the fact that Rathenau's tragic death marked the beginning of the chain of events which led to Hitler and to the division of the German Reich. Lloyd George, then prime minister of Great Britain, said: "With this murder Germany had committed suicide."

The present German leaders, such as Chancellor Dr. Konrad Adenaur, know that Lloyd George was right. For despite the prosperity in West Germany, the German nation will remain divided and Berlin's wall will stand for a long time as a symbol of the Nazi defeat. No one will predict the outcome of this political division since, no matter how beautiful the declarations about reuniting Germany may sound, realistic statesmen are aware that the former allies, east and west, are in no hurry to unify the territory of the former Reich.

The West German government has pursued consistently a policy of reparations and indemnification to the victims of the Nazis. However, with all due respect to those involved in these deals, I never believed in financial reparations for the Nazi atrocities. I feel that moral gestures on the part of the West German government would have greater effect in healing wounds. The most important deed of a new democratic Germany should be the effort to destroy the renascent Nazi movement throughout the world.

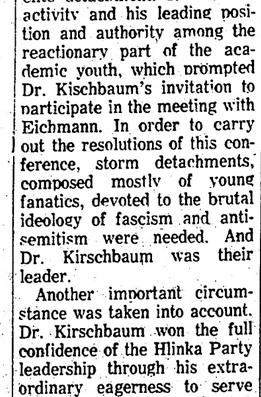
The West German government knows well that the present occurrences in Buenos Aires can be linked directly to the chain of events which began in Grunewald on June 24, 1922, when the "Jew", Walter Rathenau, was murdered. German Nazis, with funds protected by Switzerland's "secret banquier", are trying now to undermine the good that German anti-Nazis have done during the past years.

I believe the time has come for the West German government to tell all Germans abroad — who are influenced by Nazi money and Nazi lunatics — that every effort to revive the Hitler-internationale will hurt Germany and the German name more than anything else. In my opinion, reparations from Germany mean a German concentrated effort from those on top to destroy the remnants of Nazism abroad. Hitler contaminated the world with his Nazi ideology. The German anti-Nazi government should engage in some special effort abroad to decontaminate the minds of the Auslandsdeutsche.

I suggest that Dr. Adenauer and his entourage ponder upon this duty on the fortieth anniversary of the Rathenau tragedy.

* * *

P.S. — At that time, Rathenau's mother forgave the murderers. Today those who believe in tolerating the new Nazis should weigh the gesture of the poor bereaved Frau Rathenau who thought that Nazis and their kin would appreciate such a gesture. The result was just the opposite. Rathenau's monument in Grunewald was removed by the Nazis in 1933; his murderers were replaced upon the pedestal as the heroes of a "new Germany".



SIDNEY M. HARRIS demands justice in Kirschbaum case.

## U.S. — NO ARMS FOR ISRAEL

Washington, (CJN) — The United States government will definitely turn down any request by Israel for nuclear arms to counter the Nasser threat, your correspondent was told.

As the UAR paraded its armed might on Monday Israel was reported ready to renew a request to the Western powers for a supply of rockets with which to defend itself against the threat of Egyptian missile power.

A previous Israeli plea for guided missiles was reported rejected some time ago by Britain and the U.S.

### GERMANS TIED TO U.A.R. WORK

Munich, Germany — The newspaper Abendzeitung published an article saying that about 250 West German rocket experts and technicians were working secretly for President Nasser in the United Arab Republic.

### ISRAEL ASSAILED AS THREAT

Cairo — Field Marshall Abdel Hakim Amer assailed Israel on Monday as "an imperialist base threatening peace."

"The enemy (Israel) spares no effort to obtain modern weapons with a view to securing military supremacy," he said. "Israel's building of an atomic reactor in a secret way indicates Israel intends to employ the reactor in non-peaceful purposes."

The Field Marshal said the United Arab Republic was thus compelled to take all measures necessary for the security of Arab lands by obtaining "through the cooperation with friendly countries (the U.S.S.R.), the most modern air, naval and ground arms.

"Our forces—on land, air or sea—are completely ready," he said. "Our air force has supremacy of the air space in our Arab area while our fleet is now the strongest in the East Mediterranean."

The ground forces, he added, "are capable of switching the battle into enemy territory."

### ISRAEL ACTS

Jerusalem, (CJN) — In an address at the start of military exercises held here Sunday, General Zvi Tsur commented about the firing of Egyptian rockets:

"At the moment the military significance of the Egyptian rockets is secondary to their propaganda value. Of far more importance is the fact that the Soviet Union is supplying planes to Egypt.

"Rockets are more dramatic," the General added. "But TU 16 and MIG planes and T 54 tanks spell greater immediate danger."

Meanwhile, on Sunday, at a Cabinet meeting, Prime Minister Ben-Gurion reported on the Egyptian rockets and expounded upon their military significance to Israel.

According to the circles in the Ministry of Defence, the major component parts of the rockets were imported from Germany, Italy and Switzerland.

The Israeli press urged the government to proceed with the development of the Israeli rocket "Shevit II" which was launched last year to meet the Egyptian challenge.

## JORDAN WANTS PEACE

TEL AVIV, (CJN) — The United States and Britain have told Israel that the Government of Jordan wants tranquility along the armistice lines between Jordan and Israel, reliable sources here said.

The assurances were obtained by diplomatic missions in Amman from top Jordanian authorities.

### TWO KILLED

The Amman Government also promised to transfer the battalion of the Arab Legion that was involved in a battle with Israelis in Jerusalem July 4. Two Israeli soldiers and a civilian were killed that day.

The diplomatic intercession was taken after Israel sent notes to United Nations headquarters in New York and the State Department in Washington. The notes warned that further Jordanian attacks would not be tolerated.

The Israel-Jordan border had been relatively quiet and the Jordanian authorities had been cooperative in discouraging Arab infiltration. However, the order was violated June 14 when shots from the battlements of the Old City in Jerusalem killed an Israeli soldier at the armistice lines.

### ORDER FROM ABOVE

In the Knesset (Parliament) Premier David Ben-Gurion acknowledged that this incident might have resulted from a soldier's running amok.

However, the Premier said that the order to open fire July 4 came from the Jordanian military commander of Jerusalem, or possibly a higher level. Firing came from various parts of the Jordanian sector of Jerusalem that day.

The press here has speculated that the attacks may have been instigated by elements in the Arab Legion that support President Gamal Abdel Nasser of the United Arab Republic.

The newspapers said these elements tried to provoke an Israeli reprisal to undermine the Jordanian Government during King Hussein's absence in Europe.

The border situation was discussed in the No Man's Land between the Israeli and Arab sectors. Officers held an informal meeting of a joint subcommittee of the Israeli-Jordanian Mixed Armistice Commission. The commission is charged with finding measures to prevent further border incidents.

### DR. GRANOTT DEAD

Jerusalem, (CJN) — Dr. Abraham Granott, World President of the Jewish National Fund, died here on Sunday. He was 72 years old.

## EBAN TO TAKE OVER

Tel Aviv, (CJN) — The proposed reshuffle of Mapai representation in the Cabinet and the Histadrut leadership will take place in December here.

Any changes in personnel will await the return of Prime Minister Ben-Gurion from his Scandinavian tour and that of Foreign Minister Golda Meir from the U.N. Assembly. Nevertheless, rumours of the proposed changes are rife at Mapai headquarters.

If, as proposed, Mrs. Meir is co-opted to the Histadrut because of difficult times ahead, as the New Economic Programme gets under way, her most likely successor at the Foreign Ministry would be Mr. Abba Eban.

### POET - MINISTER

His Education portfolio would probably go to poet and M.P. Izhar Smilanski. Other names raised in this connection are those of Teachers Unions Secretary Shalom Levin, and possibly Prof. Nathan Rotenstreich.

It was also learned that Histadrut Secretary - General Aharon Becker was offered a post in the Cabinet where he could put to use his wide experience in the labour movement. But he is understood to have declined a change in position, at least for the time being.

### STRUGGLE FOR POWER

The actual talks about the changes took place a short while ago, and observers put down the leak in what was said just now as being part of the renewed struggle for power within the Party.

Mr. Shragai Netzer, who for many years was considered to have an iron grip on party machinery, is understood to have been losing ground to Mapai Secretary - General Reuven Barkatt. Mr. Netzer was closely associated with Mr. Yosef Almogi, when the latter was Party Secretary-General.

## JEW IN BRITISH CABINET

London, (JCNS) Sir Keith Joseph, aged 44, M.P. for Leeds, Minister of State, Board of Trade, was given a senior ministerial post in last week's Cabinet reshuffle by the Prime Minister, Mr. Harold Macmillan. He was made Minister of Housing and Local Government, and Minister for Welsh Affairs.

This is the first time that a Jew has held a Cabinet post in a Conservative Government since the late Lord Horne-Belisha who was Minister of Defence in the Wartime administration under Neville Chamberlain.

Sir Keith Joseph has taken a keen interest in Jewish affairs, and was formerly Hon. Treasurer of the Friends of the Hebrew University. He is a member of the Liberal Jewish Community. He also attends the Orthodox Synagogue in Chelsea.

Soon after he entered Parliament in 1956, Sir Keith was successful in introducing a Private Member's Bill which gave secretaries of Liberal Synagogues authority to register marriages without going through the office of the Chief Rabbi.

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DEPORTATION SOUGHT

## CJC FOR ACTION

## FEAR HITLER PAL MAY ESCAPE TO LATIN AMERICA

(by Ray Gould, CJN Staff Writer)

A story published in The Canadian Jewish News on May 11 this year by H. Mordecai, calling the attention of our Provincial Government to the presence in Toronto of a Nazi Slovak and Eichmann aide, may lead directly to the deportation to Czechoslovakia of a dangerous Hilter criminal. Our story concerning Dr. Joseph M. Kirschbaum, editor of the weekly "Kanadsky Slovak" and vice-president of the Association of the ethnic newspapers in Ontario, is now confirmed by the Council of Jewish communities in Czechoslovakia, in a report received here by the Canadian Jewish News directly from Prague.

### NO LINK WITH U. of T.

A similar story was printed last Saturday in The Day, New York Yiddish daily, under the byline of Gershon Jacobson. Although the New York report is substantially correct, the allegation in the New York paper that Dr. Kirschbaum is connected with the University of Toronto, is incorrect. The Slovak Hitler collaborator was never on the staff of Toronto University.

### R.C.M.P. INVESTIGATING

The Canadian Jewish News also learned that several weeks ago the Canadian Jewish Congress asked the R.C.M.P. to investigate the part Dr Kirschbaum played in Czechoslovakia under the Nazi occupation. The case, we understand, is still under investigation. However, some informants told the Canadian Jewish News that unless our authorities speed up their activities, Kirschbaum may disappear to Latin America, to a country which is the haven of the most notorious Nazis.

### HELPED EICHMANN

According to the official statement by the Jewish Community Council in Prague, Czechoslovakia, which we received last week, Dr. Kirschbaum co-operated with Adolph Eichmann in the plan to "solve" the Jewish question in Bratislava — that is he directly helped Eichmann in the deportations of thousands of Czechoslovak citizens and Jewish refugees from Austria to Auschwitz and the crematoria.

Here are some essential facts of the Nazi biography of the new Canadian citizen Joseph M. Kirschbaum — "irrelevant" facts which he probably omitted to state when applying for Canadian citizenship:

### HEAD OF NAZI PARTY

• He was secretary-general of "People's Party", the Slovak Hitler Party, the political instrument of the Slovak Quisling government established by the Nazis. (The Slovak state was created by Hitler after the dismembment of Czechoslovakia). The people's party helped police Slovakia for Hitler — under Kirschbaum's leadership.

• During the war, when the "Slovak" puppet government was at war with Canada, Kirschbaum was sent by the "Slovak" Nazis on a secret mission to Switzerland.

### TRAITOR TO CZECHOSLOVAKIA

• When Hitler established the "independent" Slovak State Kirschbaum, as leader of the Hlinka Storm gangs, had behind him a record as a traitor to Czechoslovakia in the Slovak Nazi underground. In 1939 Kirschbaum was only 25 years old but he was already known as a Jew baiter, according to a document published by the World Jewish Congress. On June 4th 1939 Kirschbaum stated at a meeting in Devinska Nova Ves: ". . . Where do you encounter German Slavery? . . . Every Slovak knows that we must be grateful to the German Nation."

### OFFICIAL DEMAND

Now the Czechoslovak Jewish Community officially demands the extradition of Dr. Kirschbaum for war crimes, including co-operation with Adolph Eichmann in the deportation of Jews to the extermination camps. Kirschbaum began his overt collaboration with Eichmann in 1939. According to Torontonian Max Diamond who spoke to the Slovak Nazi leader, Kirschbaum speaks perfect Yiddish, without the trace of an accent. This may account for the fact that the alleged criminal managed to escape the European police. Kirschbaum had been parading as a "professor" of Toronto University. The Canadian Jewish News obtained official denials from the U. of T. Professors Careless and Luckyj:

• Prof. J. M. S. Careless, head of the Department of History at the University of Toronto, states emphatically that there is no such person, and never was, bearing the name of Kirschbaum or Kirsch at the faculty of the University of Toronto.

• Prof. Luckyj, head of the Slovanic studies, says that some years ago there was a Dr. Kirschbaum on the extension department of the University, who also had some tutorials — but never an appointment. In fact, Kirschbaum occasionally embarrassed Prof. Luckyj by sometimes writing letters to the press, giving the impression that he was connected with the University of Toronto. However, he had never been on the staff.

### CONGRESS DEMANDS ACTION

Mr. Sidney M. Harris, national chairman of the Canadian Jewish Congress — B'nai Brith Joint Community Relations Committee, told the Canadian Jewish News:

"We have been disturbed for some time by the stories which have been emanating about Dr Kirschbaum's past. And we have accumulated considerable information which requires, we believe, further study and investigation.

"We feel the Canadian Government should take immediate steps to check on this information and to determine whether Dr. Kirschbaum's entry into this country was valid. If not, we believe that the government should take procedure for deportation back to his country of origin."

VIC DAMONE, popular tenor, appears with Henny Youngman, comedian, next week at O'Keefe Centre.

EDWIN STEFFE, who stars in The Most Happy Fella, at the O'Keefe Centre, till Saturday, July 28th.

# THEATRE IN TORONTO

By BARBARA I. PEARL

## THE MOST HAPPY FELLA MARVELLOUS

For anyone who has, by chance, missed seeing The Most Happy Fella, Frank Loesser's musical can be seen till Saturday, July 28th, at the O'Keefe Centre. For an evening of comical surprises, this is it.

We are confronted by Tony — The Most Happy Fella — (Edwin Steffe) who wants to be married. A likeable, middle-aged bachelor who owns vineyards down Texas-way, he becomes smitten with Rosabella (Laurie Franks), a waitress in a San Francisco restaurant.

Long after Tony returns home, he cannot forget her. He starts a correspondence which leads to her coming to Texas.

Knowing well that a young girl would spurn the advances of an aging swain, Tony misrepresents himself by sending her a picture of Joe, his handsome foreman (Wally Koster).

Naturally there are battles galore. Upon their first meeting, Rosabella is met by Tony whose leg is encased in a cast, a result of a car smash-up. She is furious by his deception. To even up the score, she spends their wedding night with Joe.

As though matters weren't complicated enough, she has Tony's sister, Marie (Lillian Shelby), to contend with. The latter had promised her dying mother to care for Tony, a deed which brought her into spinsterhood. She is unwilling now to relinquish her charge.

After awhile. Rosabella discovers she actually is falling in love with Tony. That is fine, save for one fact — she is carrying Joe's baby.

What ensues is indescribable. However, good-natured Tony is loving and forgiving: he remains The Most Happy Fella. He will prove yet to the world that he could "break his bones and make a baby in one night".

Mr. Steffe, in the part of Tony, is magnificent. His voice, at times, assumes operatic stature. Miss Franks makes an appealing Rosabella, charming everyone with her beautiful soprano. Wally Koster takes full advantage of his role as Joe. He emotes as he never could on TV, much to everyone's delight.

Cleo (Helon Blount), Rosabella's best girl friend, renders excellent support. She is enmeshed in her own romance with Herman (Keith Kaldenberg), whose disposition is always so sunny that she is annoyed when he does not frown upon any indignity.

Finally everyone's knotty problems are untied and all's well that end's well.

Direction under Lawrence Kasha is smooth; Ronald Field's choreography, most pleasant. Though on the garish side, the scenery, designed by Jo Mielziner, adds a lilt to the production.

It was good to hear again, "Joe", "The Most Happy Fella", "Glad To Make Your Acquaintance", "Big D — Dallas".

## CANADIAN GIFT TO WEIZMANN INSTITUTE

Montreal, (CJN) — Two scholarships, the gift of Mr. and Mrs. Joseph N. Frank of Montreal, to the Graduate School in the Natural Sciences of the Weizmann Institute of Science, Rehovoth, were announced by Mr. Dewey D. Stone, Chairman of the Board of Governors of the Institute.

The Institute's Graduate School in the Natural Sciences was opened in 1958 and provides a three-year course leading to a Ph. D. degree. It has recently inaugurated courses leading to an M. Sc. for a limited number of applicants in Applied Mathematics, Theoretical and Experimental Physics and Physical Chemistry.

THE ABOVE SCENE shows Marigold Charlesworth (front) who directs at the Red Barn Theatre, Jackson's Point. Seated are Sidney Sturgess (left) and Mary Monks. Papa Is All plays till the 28th, followed by All For Mary, from Tuesday, July 31st, through Saturday, August 4th.

NORMAN ETTLINGER, who plays the male lead in All For Mary, at the Red Barn in Jackson's Point, from Tuesday, July 31st through Saturday, August 4th.

# OUR ENTERTAINMENT WORLD

By D. COHN

● **Judy Garland** does some scenes so moving in the movie, "The Lonely Stage", that even her fellow actors cry at seeing the rushes. London wasn't able to believe that she celebrated her 40th birthday. People think of her as a little girl.

● **Dinney Dinofer** says that most people going on vacation take along twice as much clothing as they'll need, and half as much money.

● **Jorie Remus** complains that she's at the awkward age — too old for the Peace Corps and too young for Medicare.

● **Earl Wilson** says that this is the time of year when druggists hear the question: "What is good for mosquito bites on top of poison ivy over sunburn?"

● **Leo Fuld** claims there are lots of books telling us how to manage when we retire. What we need is a book that tells us how to manage until.

● **Sammy Cahn**, the songwriter, was witness to this incident in Las Vegas: A busboy at El Rancho Vegas went to one of the casinos downtown where, on a sensational streak, he won $47,000 in a dice game. He said he'd quit once he made it an even $50,000. He lost it all, and that night was back working at his $67-a-week job.

● **Joan Comay**, wife of the Israeli Ambassador to the UN, is the author of the new book "Everyone's Guide to Israel". The book omits this incident: **Pablo Casals** starred in the Casals Music Festival at a theatre in Caesarea dug up by archeologists. The last previous performance there had been given 2,000 years before . . . Israel's archeologists recently unearthed another ancient theater in the hills.

"Cassals will play there again," said Mrs. Comay. "To get Casals back, we literally have to dig up a new theater for him."

● **Franz Allers**, conductor of "Camelot", will receive a two-week leave of absence, to conduct the "My Fair Lady" opening in West Berlin, Oct. 25th. It is being produced by **Lars Schmidt**, husband of **Ingrid Bergman**.

● **Jerry Wald** was born for Hollywood. He worked there with dedication, thrived and was happy in his unique role. **Jack Warner** once assembled all his employes, warned them about a new industrial approach and, pointing his finger at each, said: "I'll fire anybody who lets that happen. Because I can get along without you, without you, and you, and . . . " His finger paused at Jerry Wald, and Warner said: "And I can — well, almost — get along without you."

Wald, who died recently at 49, started in Hollywood when he was 22. After 20 years there, from writer of filmshots to executive producer at major studios, he referred to himself as "the middle-aged Boy Wonder". **Michael Curtiz** complained of him: "Jerry is a brilliant fellow and would make a marvellous producer—if he didn't have so many ideas."

He clipped the newspapers every day, for story-ideas. He circularized 4,000 libraries throughout the world, for the names of the authors whose books are most borrowed. Then Wald bought options on all those authors' available stories. And he managed, somehow, to get the best — Hemingway, Faulkner, D. H. Lawrence and James Joyce.

He held top posts at Columbia, RKO, Warner Bros., 20th Century - Fox. His epitaph, he said, would be: "Peace, stranger; pass me by. I served under four mad emperors."

● Miss Israel will remain in the States and do some work for Jewish agencies.

● Crack heard in Europe: "Poor **Richard Burton!** If Sybil leaves him, he'll just be stuck with **Liz Taylor!**" But Burton told one chum: "Leave Sibyl for Liz? Are you out of your mind?"

● **Arthur Dresser**, the Florida tycoon who entertained **Pack Parr**, is recuperating from a heart attack in Mt. Sinai, Miami Beach. His wife **Linda** awaits a baby in the next private ward.

● A bartender is serving a drink called "The Ugly Girl". It has no chaser.

● **George Kirby** says every woman should buy her husband a tie rack. It comes in handy when she wants to hang up her stockings.

● **Phil Bennett** reports that a local fellow is unhappy. He can't brag to his neighbors about his pay raise from $10,000 to $15,000 — they think he's making $20,000.

● **Peter Lawford** insists that a friend these days is a person who wants to see him and doesn't want to meet the President.

● **Jayne Mansfield** contends that beyond sex appeal, the ability to act is important, but it is not crucial as long as you have sex appeal.

● **Marilyn Monroe** says: People quote me when I don't say anything.

● Nowadays a woman goes out in the morning with a roll of bills and comes home with a roll of trading stamps.

● "With international TV coming," says **Lou Brecker**, "I suppose we'll have to call the UN to get a repairman."

● A B'way actress learned she was going to have a star outside her dressing room door. "Good," she said, " — I hope it's **Cary Grant**."

● **William L. Shirer** says his "Fall of France" book may be even longer than his fat "Rise and Fall of the Third Reich".

● The best way to get your wife's undivided attention is to tell her that it's none of her business.

● Thanks to the new international TV satellite, viewers of the Late Late Show will now be able to watch those old English movies direct from England.

● **Artur Rubinstein** tells of the day he was in the dining car of he Orient Express. Another passenger, in an Oxford accent, came to his table and asked: "Would you do me the honor of autographing my menu, **Mr. Stokowski?**" . . . "I'm not Stokowski," said the pianist, "I'm Artur Rubinstein" . . . "OH," said the Englishman, retreating. "I'm terribly sorry."

# — THEATRE HI-LIGHTS —

From July 30th to August 4th, the **O'Keefe Centre** will usher in the fourth of its summer productions: a variety diversion featuring singer Vic Damone and comedian Henny Youngman.

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Starting on Tuesday, July 31st, the **Red Barn Theater** in Jackson's Point will present All For Mary, starring Norman Ettlinger and Paddy Croft.

The play is about a married couple on holiday in the French Alps. Circumstances become both horrible and comical when the husband catches chicken-pox and is quarantined in the same room with his wife's ex-husband.

Paddy Croft, of course, is Mary; Norman Ettlinger, the husband; Nicholas Simons, the ex-husband. Hugh Alexander plays the hotel-keeper who makes advances to Mary while her husband is indisposed; Joyce Gordon, Nannie; Jerry Rosen, the impatient servant, Alphonse.

All For Mary is directed by Keith Green and designed by Jean Roberts. After its week at the Red Barn in Jackson's Point, it will move on to the **Orillia Opera House**, playing there from August 7th-11th.

• • •

TRESPASS, chilling drama about the occult, by Emlyn Williams, opens Friday, July 27th, at the **Village Playhouse**. It is directed by Robert Christie.

# Toronto Organisations

## AGUDAT ISRAEL EVENT

Plans were formulated recently at a meeting of **Toronto Agudat Israel**, under the chairmanship of **D. D'Ancona**, for a cultural evening which will take place on Tuesday, July 31st, 8:45 p.m., at 3690 Bathurst Street. Guest speaker will be **Rabbi Yaakov Kamenetsky**.

At a recent event celebrating the 50th-year jubilee of World Agudat Israel, Rabbi M. Sherer, national vice-president of Agudat Israel of America, was guest speaker at Torath Emeth Synagogue, 1344 Bathurst Street.

**Rabbi M. Burak**, chancellor of Ner Israel Rabbinical Seminary, was chairman of the evening. Greetings were received from: **Rabbi D. Luria** of Congregation Adas Yereim; **Mr. H. Rubenstein**, member of the World Executive of Agudat Israel; **Rabbi M. Ochs**.

The **Eitz Chaim** school band rendered musical selections. Arrangements were made by **L. Adler**.

## HEBREW NATIONAL ASSOCIATION CONDUCTS CONCERTS

Once more the Hebrew National Association is sponsor of a series of concerts at the mental hospitals in Toronto and the province.

The first concert took place at the Ontario Hospital, Queen Street, Toronto, on Thursday afternoon, July 19th; the second, at the Ontario Hospital School, Orillia, on Sunday afternoon, July 22nd. The third one will be held at the Ontario Hospital, Whitby, on Sunday, July 29th, at 2:00 p.m.

These concerts are arranged with Billy O'Connor, well known TV and radio personality, and his group of TV and radio stars.

## RESEARCH GRANT FOR BAR-ILAN UNIVERSITY

According to an announcement made by Mr. Hyman Bessin, president of Canadian Friends of Bar-Ilan University, the American government, through its department of agriculture, has made available a grant of 135,000 pounds to the department of bio-chemistry at Bar-Ilan University, Ramat Gan, Israel.

The project aims at the utilization of fermented soybean meal for human consumption. Dr. Erich Yehudat Diamant, senior lecturer of the department, will do the research in conjunction with Professor Alex Pinsky of the same department, a former Montrealer and graduate of McGill University.

Dr. Yaacov Ilany-Feigenbaum, technical advisor to the food industries at the Ministry of Commerce and Industry, will also assist in this research program.

Bar-Ilan is Israel's youngest university, patterned after Canadian and American universities.

M. A. APPEL

## NATIONAL FIELD DIRECTOR STATE OF ISRAEL BONDS

The appointment of M. A. Appel as National Field Director for the State of Israel Bond Organization of Canada is announced by D. Lou Harris, National Chairman.

Formerly assistant general Manager, Mr. Appel assumes his new duties immediately and will be responsible for the conduct of Israel Bond Campaigns across Canada, including supervision of field offices in Montreal, Toronto, Hamilton, Ottawa, Winnipeg and Vancouver.

Following the completion of his education at McMaster University, Hamilton, Ontario, Mr. Appel was on the staff of the Ottawa Citizen, first as a reporter and later as City Editor, which position he left in 1942 to become a war correspondent for Reuters, the British news agency, in the European Theatre. He also served Reuters as editor of its Northern American services.

He came to the United States in September 1945 to join the New York Bureau of Reuters, which organization he left in August 1946 to become Director of News of the Office of Jewish Information of the American Jewish Congress. Mr. Appel also served as one of its representatives on the United Nations. Prior to joining the Israel Bond organization, Mr. Appel was director of public relations with the Zionist Organization of Canada.


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# TRAVEL • HOTELS • ADVENTURE • SPORTS

Solemn moment of dedication at Camp Moshava, Ennismore, Ont. From left to right: M. W. Gasner, chairman; Rabbi S. M. Zambrowsky, national chairman, Mizrachi-Hapoel Hamizrachi; Rabbi Walter S. Wurzburger, president of the Rabbinical Council; J. Irving Oelbaum, chairman, national Executive of Canadian Jewish Congress; Hon. Eliezer Dembitz, Consul General of Israel in Toronto; Rabbi Baab, Peterborough, Ont. Not seen, Hyman Bessin, president of the Jewish community Council of Ottawa, who also addressed the assembly.

# Impressive Moshava Dedication

Ennismore, Ont., (CJN). — Hundreds of leading Jewish citizens from various parts of Ontario and Quebec attended here, on Sunday, July 15th, the impressive dedication ceremony of Camp Moshava, one of the largest and most modern children's camps in Canada.

The dedication ceremonies were opened by Meyer W. Gasner, who acted as chairman. Mr. Gasner mentioned some of the generous donors who made it possible to make Moshava a modern camp in the fullest sense of the word: the synagogue was donated by the Wingold family of Toronto; the dining hall, by the Oelbaum family of Toronto; the infirmary, by the Goldblatt family of Hamilton; the arts and crafts building, by Hy Bessin and Morton Friedman of Ottawa; the office building by Mr. and Mrs. Lebovic of Toronto.

The library was built in honor of Rabbi and Mrs. Walter Wurzburger by Mr. and Mrs. Meyer Gasner.

In his address, Rabbi S. M. Zambrowsky, national chairman of the Religious Zionists of Canada, stated that Camp Moshava is considered one of the most important achievements of Mizrachi in Canada.

Other important addresses were made by J. I. Oelbaum, Hyman Bessin, Rabbi Baab of Peterborough, Consul Eliezer Dembitz and Rabbi Dr. Walter S. Wurzburger.

Among those who contributed cabins to the camp are: Nachman and Bertha Sokol, Toronto; Mr. and Mrs. John D. Fienberg; Mark Levy and Brothers, Toronto; Roslyn and Harold Gross, Toronto; in memory of Gussie Gelman (nee Gasner); Mr. and Mrs. Jacob M. Lowy, Montreal; in memory of Samuel Drazin, Montreal; Mr. and Mrs. Max Tannenbaum, Toronto; B. Gordon and S. Sobol, Toronto; Jean and Samuel J. Sable, Toronto; Mrs. Leah Levine, Hamilton; Mr. and Mrs. J. Wolinsky, Winnipeg; Mr. and Mrs. S. Orfus and Mr. and Mrs. M. Orfus, Toronto; Wortsman family, Toronto.

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# MASSAD CEREMONY

Torrance, Ont. (CJU). — The beautiful and picturesque Camp Massad, the only Hebrew speaking camp in this province, was the scene of the long - awaited laying - of - cornerstone ceremony of a new recreation hall. This solemn and well attended ceremony took place on Sunday, July 15.

Leading members of the Jewish community of Ontario participated in this festive event. Also in attendance were campers, parents and many visitors.

Mr. J. Shoham, camp director, and Mr. E. Malamuth, camp program director, presided.

The following board members, who were introduced by Mr. Malmuth, addressed those present: D. Taube, a principal at the Associated Hebrew Schools and the first camp director; J. Hayman, regional president, ZOC; L. Sharon, president, Keren Hatarbut; A. Richmond, barrister, chairman of Camp Massad; Mrs. L. Sherizen-Sharon, Q.C., member of the national executive of the Zionist Organization; D. Newman, vice-president, Zionist Organization.

An impressive gesture was the burial of a document underneath the cornerstone, signed by the above-mentioned board members, including Mr. W. M. Gordon, Mrs. R. Hersh and Mr. S. Sigler, founders and active members of the board of Camp Massad.

The ceremony was followed by renditions of songs by the camp choir and a play presented by the campers.

The dedication ceremony of the recreation hall will be held on Sunday, August 12th.

## LUCERNE SYNAGOGUE'S 100TH ANNIVERSARY

Lucerne Switzerland, (JCNS) The Lucerne Jewish community last week celebrated the 100th anniversary of its synagogue. It also elected Rabbi Benjamin Pels as its minister in place of Rabbi S. Brom who retired.

Rabbi Pels studied at the Schneiders Yeshiva in London and at Gateshead. He also obtained a degree in Mathematics and Physics from the London University. At one time he was a teacher in Morocco, and since 1957 he has been minister of the Amsterdam Jewish community.


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# GERMANY, ISRAEL AGREE ON TAXES

Bad Godesberg, West Germany, (JCNS) — An agreement for the avoidance of double taxation between Israel Germany was initialled here on Monday by Herr von Halften, head of the German Foreign Ministry's Legal Department, and Dr. E. Shinnar, head of the Israeli mission in Cologne.

The retroactive agreement which has still to be ratified by the two Governments, is expected to encourage West German investment in Israel. The agreements made out in German, Hebrew and English is the first official German document in which Hebrew is used.

## THE "ETROG" REBUILT IN SPAIN

Haifa, (JCNS)—The former 4,000-ton cargo ship Etrog, which was declared a total loss after it had burned off the coast of Wales last year, arrived in Haifa under a new name, "Leora", and new ownership, the Mediterranean Seaways.

The ship, which continues to fly the Israeli flag, was repaired in Spain under the supervision of expert Israeli engineers. Its former owners, the Zim company received from Lloyds of London $650,000 in compensation. Lloyds sold the ship for $70,000, and the repairs are said to have cost only $90,000.

Some of the assembled at the dedication of Camp Moshava.

# LAND OF HOPE

A CANADIAN JEWISH NOVEL
By CLARA HOFFER & F. H. KAHAN

"Once in school," said Clara, "we read an essay on snow. It glittered like millions of diamonds," she orated theatrically, "reflected from the glare of the sun. I couldn't believe that could be, and now I see it with my own eyes. Look and behold!"

"You'd better keep your eyes off the snow," Israel warned, as usual too practical to be carried away by transient beauty. "You will get snowblind. They call it snowblind sickness here and it sometimes lasts two or three days."

"This is not the Arctic," Clara laughed.

"No, but it happens here, too. Look to the right. We are coming to a shack."

"I can't see it." Clara was disappointed.

"Look again. See that smoke?"

Yes, now she saw smoke rising and curling from what seemed like a mountain of snow. But no shack. It was under the snowdrift, Israel said. Clara was struck once again by the primitiveness of this life.

* * *

But there was nothing primitive about the post office. It was located in Mr. Byrne's home, a well-built lumber house which seemed to have somehow lost its way among the sod shacks and caves. They entered a spacious living-room, partitioned by a long, narrow table. One side had cubicles in the wall for the mail which Mr. Byrne brought from Midale once a week.

In the center stood a huge heater. Two benches lined the walls and men sat on the benches or stood in groups about the heater, talking and warming themselves. They all turned to stare in open curiosity when Clara and Israel came in. Some were chewing tobacco and spitting on the floor or in the wooden box filled with "black diamonds" as some called the precious coal. Careful not to step on the black spit Clara looked for a clean place to put her feet as she moved up to the heater to warm herself. The men made room for her on one of the benches, but the smoke from their pipes was choking her. She thanked them and moved closer to the wall where a violin hung by a string on a nail. Israel went to the table to get their mail.

Mr. Byrne was suddenly beside her, taking down the violin. "Do you play?"

"No. I hoped I might continue my violin lessons here in Canada, but that was not possible. Do you play, Mr. Byrne?"

"No." He turned the face of the violin toward her. "Look at the inscription inside, please."

She bent down to read the word "Stradivarius" printed plainly on the wood. Clara was astonished. She stared at him. How did a pioneer, struggling for his existence here, get such a valuable instrument in his possession?

"It's an heirloom," Mr. Byrne explained proudly. "It has been in our family for generations. The last person to play it was my grandfather."

Clara told Israel about it on the way home. Israel was in a hurry. "A warm day like this may end in a blizzard. It was on a day like this that one of my school chums left his job in Oxbow to meet his folks in Hirsch. He brought them across from Austria. It was before Christmas, and he had a week's holiday. He never reached home. The blizzard caught him and next day they found him on the railroad tracks, frozen."

Then he fell silent, lost in his own thoughts.

"What's the matter, Israel? Talk to me. It's so quiet here it scares me. Does something bother you?" she asked, alarmed at his troubled face, and remembering suddenly what the men had been talking about. Half of it she had scarcely understood.

Reluctantly Israel told her. "Graves froze one of his fingers on his way home from a neighbor's. It turned black, so he cut it off with a razor. He probably saved his own life. Mr. Timmins, you remember meeting him at Hazelhurst's? The man they call the African."

"Yes, they call him the African because he fought in the Boer war."

"Well, his mother stayed with him on the homestead. After a short illness not so long ago she died. He buried her not far from his shack. Some of the bachelors you saw helped him dig her grave."

Clara was shocked. So that's what it meant to be in the "wildeerness"; to cut off your own finger because you were out of reach of medical help, to bury your mother without last religious rites. She shuddered. The rest of the trip was finished in silence, except for the tinkle of the harness and the slipping of the runners over the snow. At home Israel sorted out their mail. Clara took the mail order catalogue out of his hand.

"I want to see the farmer's Bible."

Israel looked at her speculatively. "You want to order something?"

"No, but it will help me with my English."

"How so?"

"Well, with every picture there is the name and description of the article, and with the help of our dictionary I can learn to pronounce the words. That way I can learn all I need to know, you will see."

"You would do better learning how to cook," Reb Moshe chimed in.

"Cook? I am doing fine with what I have on hand, don't you think?" she laughed. "Mashed potatoes, fried potatoes, potatoes in the skin, potato pancakes." Remembering Leible's song she sang, "Sunday potatoes, Monday potatoes, Tuesday, Wednesday and Thursday potatoes, and in honor of the Sabbath a potato kugle and Sunday again potatoes. And herring," she added.

"Phooey, what makes you so happy? You are lucky to have them." Reb Moshe turned angrily away from her.

Clara had forgotten that women do not sing in the presence of men.

* * *

As Israel had predicted, the storm came suddenly. His father had gone to a meeting, driving himself in the cutter. Israel glanced at the sky. Not a sign of a cloud was visible and yet his eyes wandered restlessly in the direction his father had taken. He should have been home by now. Then he heard Robert barking and a short while later he saw his father coming around the bend. He felt relieved. He picked up the washboiler he had filled with chunks of frozen snow and carried it into the house. "I see father coming. He will soon be home," he told Clara.

Israel put the washboiler on the heater and went outside to meet Reb Moshe who had already reached the yard. Reb Moshe opened the kitchen door, his face fiery red, sputtering between coughs. "Phooey, taifel!" he cried angrily. "That wind nearly choked me. Such a change in only a few minutes, one minute spring-like weather, the next a storm as if all the devils in the world got loose."

Clara heard the wind whistling around the shack and saw the snow whirling about the yard. A mist had lowered visibility. "Was my father at the meeting?" she asked, afraid of what the answer might be.

"No, but David was. He came walking, and left the same time I did."

"And he has six miles to walk home! Oh, my God what will happen?" She was frantic.

Reb Moshe tried to allay her fears. "He went to Joe Cohen's with the other boys. If the blizzard caught them on the road they didn't have far to go to Joe's homestead. I was at the gate when the storm started."

(Continued next week)

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# CANADIANS AT WORLD CONGRESS FOR HEBREW

Montreal (CJN). — The Canadian delegation to the World Hebrew Congress, which will be held in Jerusalem from August 6 to August 9, will be headed by the National Director of the Keren Hatarbut, Rabbi A. Horowitz, and two National Officers: Mr. David Finestone, Chairman of the Eastern Region, and Mr. Yosef Putter, Chairman of the Keren Hatarbut Western Region. The other delegates include:

Vancouver — Dr. Leon Komar and Mrs. L. Komar; Edmonton — Mr. Yaacov Chetner; Calgary — Mr. Avraham Eisenberg; Toronto — Mr. I. Goodman; Montreal — Mrs. A. Horowitz, Mr. M. Latsky and Mrs. M. Latsky, and Mr. and Mrs. M. Teicher. The Hebrew Youth Movement will be represented by Shoshannah Cohen and Shachna Cohen.

The Congress is convened by the Brit Ivrit Olamit — the World Hebrew Movement — of which the Keren Hatarbut is the Canadian Branch.


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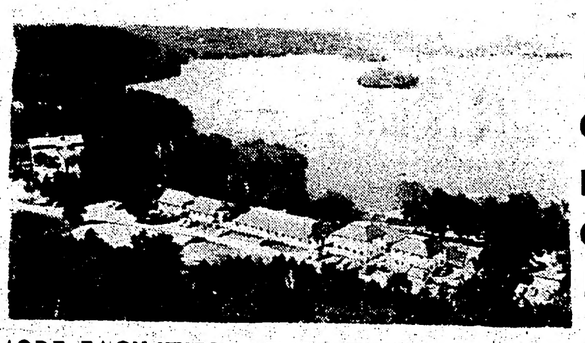
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IS IT THAW?

## SOVIET JEWISH VICE-PREMIER

The appointment of Benjamin E. Dymshits, a famous Russian-Jewish engineer, as chairman of the Soviet Union's State Planning Committee, with the title of Deputy Prime Minister, may be intended to prove the equality of Soviet Jews as citizens. Also another Jew, General Yakov G. Kreizer, has been promoted to the position of General of the Army.

We can only hope that these appointments will mean more than such promotions of Jews signified during the Stalin regime. While the Jewish writers had been executed by Stalin, a Jew, Lazar M. Kaganovitch, was deputy prime minister.

Of course, we are now witnessing a "thaw" within Soviet Russia. May we hope that Soviet Jews will feel soon that these new developments will affect also their individual freedom to be Jews?

NO APPETITE

## EGYPTIAN AND ISRAELI AT DINNER

According to the **Jewish Chronicle** of London, an embarrassing diplomatic incident occurred one night recently at the Kensington Palace Hotel, when the Ambassadors of Israel and Egypt, and their wives, found themselves seated at the same small able. The occasion was a banquet given by the Ambassador of the Malagasy Republic (formerly Madagascar) to mark the second anniversary of its independence.

After five minutes the Egyptian Ambassador, Mr. Mohammed Awad el Koni, stood up and walked out with his wife, leaving Mr. and Mrs. Arthur Lourie to continue their meal.

Arthur Lourie is the former Israeli Ambassador to Canada.

CHAOS IN ARGENTINA

## IT'S UP TO THE GOVERNMENT

With the fall of the Peronist regime, the Jewish community hoped that anti-Jewish outrages would finally be eradicated and a new era of mutual tolerance and understanding inaugurated. For a time these hopes were kept alive but it is painfully clear now that the fascist and Nazi groups, led and strengthened by war criminals who found a ready refuge in the country were awaiting an opportunity to launch a full-scale anti-Jewish campaign. Like their masters in Nazi Germany they believed that a policy of anti-Jewish excesses and calumnies provided the best and cheapest vehicle for increasing their power in a weak and divided State.

This opportunity came two years ago when the desecration of the Cologne Synagogue led to the world-wide plague of swastika-daubing. Since then hardly a day has passed without some anti-Jewish outrage or provocation. Bombs have been thrown into Jewish cultural institutions, the offices of the Israeli Zim company have been raked with machine-gun fire, synagogues have been desecrated and Jewish students have been brutally beaten up. Eichmann's execution has provided a pretext for further and intensified terrorist acts. The Argentine Foreign Minister's statement that a lesser penalty than death should have been imposed on Eichmann, coupled with police passivity, could have done a little to discourage the Nazi hooligans.

Repeated protests by D.A.I.A., the Argentine-Jewish representative council, and demands for strong action against the terrorists, were followed by assurances by the Government that the culprits would be punished and the Jewish community protected. But these promises have not been fulfilled. The closing of Jewish shops, offices and factories throughout Buenos Aires is eloquent of the community's anger and alarm at the unpunished anti-Jewish outrages.

Nevertheless, it would be wrong to charge the Argentine Government with antisemitism. Nor is such an allegation made by the Jewish communal leaders. The Government is beset by numerous problems beside those created by the neo-Nazi gangs. But if Argentina is to continue to be counted among the democratic and civilised nations it can no longer avoid taking action against the anti-Jewish terrorists. Jewish communities throughout the world will await with keen concern the response of the Government to the outrages. Only drastic — and dramatic — steps by the Argentine leaders against the hooligans who are disgracing the name of their nation will assure the civilized world that their protestations of horror are genuine.

WHAT IS "THEOCENTRIC?"

## RELIGION AND STATE

In the course of an appeal to the Attorney-General to stay the criminal proceedings against those implicated in the Yossele affair, Dr. Zerach Wahrhaftig the Israeli Minister of Religious Affairs observed that Israel is a thaocentric State. This statement can hardly be expected to induce the calm atmosphere in which such a gesture could be made, for it is an unfortunate fact that the Yossele case has increased the mutual suspicion between the religious "right" and those who urge religious freedom in Israel.

In support of his argument that Israel is a "theocentric" State, the Minister introduced two questionable statements. Israel, he said, was the creation of religion. It is unarguable that without the Jewish religion there would have been no Jews to re-establish the State. But the fact of the matter is that Israel was created by Jews, predominantly non-religious, who saw in the State a solution of the Jewish problem of the exile. Modern Zionism was essentially a political not a religious movement. Nor was the Minister of Religious Affairs more accurate in his novel thesis that the "separation of Church from State has proved a failure wherever it was tried." The recent decision of the United States Supreme Court which reinforced 170 years of Church-State separation in that country is a plain contradiction of Dr. Warhaftig's contention.

He is on stronger ground in urging that there is an indissoluble bond between the Land of Israel, the People of Israel and the Torah of Israel. But it is a non sequitur to conclude from this that the only or best practical expression of this bond is a theocentric State.

There exists an unfortunate tendency both in Israel and the Diaspora to regard those who object to a theocratic State as anti-religious. Nothing could be further from the truth; indeed, some of the most outspoken opponents of theocracy are to be found in the ranks of strictly observant Jews. Their opposition is based on a sincere desire to perpetuate traditional Judaism and employ it as a dynamic force in strengthening the moral and ethical fibre of everyday Jewish life. For it is in a very real sense a debasement of the purpose of religion to make it an instrument in the service of the State. There has always been, and there must be, a conflict between the imperatives of religion and the necessary expendiencies of government. But religion in Israel today is only too often a counter in a political compromise being the preserve of a political party.

Professor Isaiah Leibowitz, of the Hebrew University, has put the case in this way. "Religious institutions established by the secular state; the religious seal affixed to secular functions; . . . a secular authority which forces an arbitrary selection of religious manifestations on the communiy, not for the sake of Heaven but for political expediency; and a religion which enjoys the help granted by secular power — all this is a travesty of reality, a perversion of social and religious truth, and the source of intellectual and spiritual corruption . . . Religion must say its piece without hiding behind administrative skirts."

Put in more practical, though less eloquent, terms the advocates of established religion have bartered away their independence and become State functionaries with consequent loss of respect for religion that its identification with political pragmatism engenders. Moreover, if religion becomes dependent upon the Government it must always bear in mind that what one Government gives its successor can take away. A religious community that has once abdicated the responsibility of maintaining its own institutions, might find it impossible to resume that burden if it became necessary. There are, of course, a great number of complex practical problems which would be involved in separation, but for the well-being of both religion and the secular authority Cavour's counsel "a free church in a free State" is still sage advice.

## Baby's First Outing

HET-HANDELSBLAD, AMSTERDAM

REPORT FROM THE U.S.

## NEGRO-ANTISEMITISM

### THE MEANING OF THE LATEST DEMONSTRATIONS IN HARLEM AND CALIFORNIA

**The following is by a correspondent of the London Times.**

LOS ANGELES

This City of the Angels, where members of various minority groups live in close proximity, has been shocked this spring by a sudden outbreak of racial tension. In the closing days of April members of the Black Muslim sect of Negro extremists battled with police in an affray on Broadway in the heart of the city; the affray ended with one Negro dead and seven others wounded, one policeman shot and several others hurt. The repercussions of the affair may last some time yet.

Racial relations in Los Angeles have been good. The accents of Mississippi, Alabama, and other parts of the deep south may be heard from time to time in the streets, on the lips of both white and Negro migrants, and their old animosities have no chance of infecting their new homeland. However, the Black Muslims have created an entirely new and disturbing source of tension.

Only a minute proportion of all the Negroes living in the Los Angeles area belong to the group, which prefers the title of Sons of Islam, though official Islam repudiates it. All are followers of 65-year-old Elijah Poole, whom they know as Elijah Muhammad. In southern California the sect is said to be between 3,000 and 4,000 strong. Nationally, membership is estimated at some 60,000. The headquarters is in Chicago.

**WORLD TAKEOVER**

The Sons of Islam look forward to the day when the black race will take over the world, an event which their prophet promises will take place by 1970. Equally, objects of their animosity are all persons with a white skin and any Negro who does not share their views. The Black Muslims are not interested in the aggressive movement for integration of the Negro race with white people, now under way in the United States; in fact, they want the black race to remain unpolluted.

Their movement has a religious basis, and the elite corps of young men, known as the "Fruits of Muslim", believe in conservative attire, physical fitness, and the avoidance of alcohol, narcotics, pork, and profanity. Women are accorded a secondary status; they must not use make-up and are obliged to bathe daily.

Members of the sect meet regularly for worship in local mosques, apparently at unusual hours. It was worshippers from such a congregation who attacked two police officers in the early hours of the morning of April 28. The officers had stopped to inspect a parked car from which two men were selling clothes. When the policemen interrogated the men, a fight broke out. According to the various reports from the scene, a group of young Muslims poured out of Muhammad's Mosque No. 27 and attacked the two policemen.

The police blew their whistles for reinforcements and 75 other members of the force arrived before the riot was quelled. One of the Muslims is alleged to have wrested a gun from one policeman and shot another with it. Two other policemen were knocked to the ground and injured. By the time order was restored, one Muslim was dead and seven more wounded. Sixteen members of the sect were arrested and nine were indicted.

Soon after the shooting, the Muslims held a press conference at which a leader of the sect from New York, Malcolm "X" (the anonymity of the symbol represents a tenet of the sect that eventually Allah will restore to all Negroes their "true" names, obliterated by the practice of slavery), accused the police of murdering Ronald Stokes, who died in the affray. The funeral of Stokes was the occasion of emotional outbursts against the authorities.

Meanwhile, though the Muslims have no dealings with other groups representing the coloured people, and even affect disdain for their activities, the latter have joined in the dispute. Spokesmen for the National Association for the Advancement of Coloured People and the Congress of Racial Equality have joined in condemning the Los Angeles police. Mass protests have taken place Sunday after Sunday at local churches where the congregations are dominated by Negroes, on at least one occasion over the protests of the pastor.

**POLICE EXONERATED**

At the official level, activity has been no less intense. A coroner's jury has exonerated the police of any wrongdoing in connection with the death of Stokes. A county grand jury has been taking testimony on the affair. Mr. McKesson, the Los Angeles District Attorney, has asked Mr. Stanley Mosk, the California Attorney General to investigate the "Muslim conspiracy" in his area. Mr. Parker, the Los Angeles chief of police, has given warning that other outbreaks of violence may occur at any time between the Muslims and the police, or members of the white community. At the same time, the chief of police has absolved local Negroes generally from any complicity, saying that some of them even helped the police in the fight with the extremists.

Much exercised by the whole affair is Mr. Yorty, mayor of Los Angeles, who has condemned the Muslims as the equivalent of Nazis, and has criticized the N.A.A.C.P. for intervening in the affair. The mayor wants the Black Muslim sect placed on the United States Attorney-General's list of subversive organizations, so that more effective measures can be taken to curb its activities. Meetings have taken place in Washington between the mayor and chief of police and Mr. Robert Kennedy, the Attorney General, Justice Department officials and representatives of the Federal Bureau of Investigation.

With the accused Muslims yet to come to trial, the issue is not likely to subside soon. To the average citizen of Los Angeles, the whole affair is deplorable. The city's record on race relations has been marred. The Los Angeles police force is completely integrated. Indeed one of the two policemen attacked by the Black Muslims was a Negro.

## Dateline: NEW YORK

By Trude Weiss-Rosmarin

**FOURTH DIMENSIONAL**

According to Professor Joseph C. Landis, "most American Jews maintain a minimal consciousness of themselves as Jews and consequently a minimal involvement with Jewish life," because they cannot identify themselves with the religious beliefs of the synagogue. Addressing the Convention of the National Conference of Jewish Communal Service recently, Professor Landis pointed out that large numbers of "irreligious Jews" are members of synagogues because that type of affiliation is de rigueur for social acceptance. Synagogues are poorly attended, in his view, because most modern Jews do not believe in prayer or in God.

As a solution to the problem presented by the "unbelievers" and the agnostic intellectuals who have completely excluded themselves from Jewish affiliation, Professor Landis pleaded for recognition of "secular jewishness" as "a fourth dimension in Jewish life," on a par with the three dimensions of Orthodoxy, Conservatism and Reform.

He suggested that the Secular Jewish concept should be based on "the civilization that was built in Eastern Europe by Ashkenazi Jewry and animated by the Ashkenazi ethic." The principal tenets of this ethic, are, he stated, the affirmation of the worth of life and the dignity of man, and the twin imperatives of compassion and responsibility for one's fellow man. He concluded: "For those who seek a path to Jewish loyalty without Judaic faith, secular Jewishness makes available forty centuries of significant history, a notable creativity, meaningful commemoration, humane aspiration" and, most important of all, "values which are imperative and vital today."

"Secular Jewishness' has been losing ground and status over the past twenty years because many of its proponents have "repented" and admitted that religion is the soil and soul of Jewish civilization. The late Hayyim Greenberg and Menachem Boraisha wrote voluminously and sorrowfully about the failure of "Secular Jews" to transmit their ideals to their children. Following in their footsteps, most Yiddishists now admit that the dynamic of Yiddish is waning while the impetus of Hebrew is increasing. It is significant that the weekly "Idisher Kemfer" recently started publishing a Hebrew supplement, and that the same tribune of Secular Jewishness and Poalei Zionism publishes special editions for the Jewish holy-days which are suitable to be printed under the masthead of a Mizrachi organ.

Critics of Professor Landis pointed out that as other advocates of Secular Jewishness he ignores the fact that Jewish culture stemming from Eastern Europe and its social and intellectual values are so strongly motivated by "religious Judaism" that they collapse without the religious underpinning.

While there is not even a slim chance for the "fourth dimension" to win equal recognition with the three dimensions, its proponents continue to advocate and teach their variety of truncated Jewishness. The principal bases of the Jewish secularists are the Workmen's Circle Schools. They are attended by 5,000 children — one per cent of the half million boys and girls who attend Jewish schools affiliated to the "three dimensions."

**NOTEWORTHY CONVENTION**

The Convention which heard Professor Landis's exposition on "Secular Jewishness" was attended by over 2000 civil servants of the American Jewish community in charge of educational, cultural, social, welfare, and health and recreational programmes. A tight agenda provided for over 150 papers in the many areas, of pedagogics, psychology and sociology bearing on Jewish communal service.

Several sessions of the Group Workers' Section were devoted to considering "The Jewish Knowledge and Attitudes Needed for Workers in the Jewish Community Centre Field." Bertram H. Gold and Arnulf M. Pins, speaking for the National Association of Jewish Centre Workers, deplored the fact that "most graduates entering employment in Jewish Community Centres have much less knowledge about their employment agencies and commitment to its purposes than they need in order to become effective, creative and satisfied Jewish Community Centre Workers." They added: "not only do many new Jewish Community Centre workers lack knowledge of Jewish life; they similarly lack conviction about it."

Many speakers urged the need for a school of Jewish social service in the U.S.A. Although Yeshiva University started such an institution some three years ago many social workers felt that the Orthodox auspices of the School of Social Work limits its scope. Mr. Gold and Mr. Pins are nevertheless, of the opinion that Jewish Community Centre workers should support the Yeshiva University courses and "become involved in their development, expansion and evaluation."

**DEARTH OF SOCIAL WORKERS**

Like the Rabbinate and the Jewish teaching profession, Jewish social work is handicapped by shortage of personnel. Although Jewish agencies pay excellent salaries and provide many fringe benefits, they find it increasingly difficult to recruit workers. Starting salaries for social workers range from $5,000 to $6,500 and rise to $10,000-$12,000. There are about 200 executive directors of large Jewish organizations who earn from $25,000 to $40,000 a year and are permitted substantial "expense accounts."

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HOMECOMING FOR THE WARRIOR

## JABOTINSKY

By DR. S. MARGOSHES

VLADIMIR JABOTINSKY

It is just twenty-two years since Vladimir Jabotinsky breathed his last in a summer camp near New York. To say that the Jewish world generally and the Zionist Movement particularly have missed him all these years, is to indulge in understatement. Such were his dynamism and his heaven-vaulting ambitions for the Jewish people that it is conceivable that, had he lived, he might have prevented, or cured, some of the worst evils that plague our Jewish existence today. In the six and more decades he lived among us, he managed perceptibly to change the Jewish world, and it in more than likely that, given a further chance, he would have been instrumental in deflecting the course of Jewish history by the sheer force of his intellect, his devotion and his personality.

The Zionist Movement, in the last decade and a half, has sunk to a low which seems unthinkable with Jabotinsky alive and presiding over the destinies of the Zionist World Organization. To him the Zionist movement was more than a mere instrumentality; it was a sacred vessel to be preserved, cherished and defended against all comers. Nobody could denigrate the Zionist movement while Jabotinsky was one of its foremost leaders, and get away with it.

He was a man of large vision, full of ideas that were as astounding in their breadth and scope as they were down-to-earth and practical. He was ridiculed and berated when he first put forward the proposal of a Jewish Legion in the First World War; he lived to see his idea not only implemented but hailed as one of the great heroic adventures in Jewish history. The great stress he laid on the physical training and education of the Jewish youth, both in the Diaspora and in the Jewish Homeland led to the formation of Jewish military units, which, ultimately, won the War of Liberation for the Jewish State. With the war clouds ominously gathering in the skies of Eastern Europe, he counselled the evacuation of the Jewish masses from the threatened area. Had he been allowed to follow his hunch to its practical consequences and had his advice been taken, millions of Jews, now dead, would have been alive today.

A multi-faceted personality—journalist, poet, novelist, translator, linguist, soldier — he gave his highest measure of devotion to the Zionist cause. To him the Jewish State was the highest goal. It was an obsession for which he was ready to sacrifice everything, including his own life. Only those who knew him at close range, as I had the privilege to know him, could realise how full his days and nights were with longings and doings for the Jewish State, and how he shortened his life by the self-imposed sacrifices for the sake of the Movement which meant everything to him.

That today, twenty-two years after his death, he should still be sleeping in alien soil instead of resting in the sod he loved so passionately and to which he dedicated all of his stormy life, is nothing short of a sin and an outrage, perpetrated by those in whose power it is to bring him to his final resting place, but who, for some puny reasons, would not exercise their prerogative to grant Vladimir Jabotinsky's last wish and testament that his remains be buried in the Land of Israel at the behest of the Jewish Government.

How much longer must Israel, and the Jewish people everywhere, wait for this act of grace required for Jabotinsky's home-coming?

SERMON FOR THE WEEK

## FRUSTRATED PARENT

"My son came to town on business," said the distressed parent, "and didn't even telephone, let alone visit me. And he knows I haven't been too well. After all I've done for him . . ."

There must be few Rabbis who have not been involved in some such family situation in their careers; in fact variations on this singularly unoriginal theme must have fallen within the experience of almost every sensitive person.

What response can be given to the perpetual plaints of the frustrated parent? Perhaps only that children are not to be regarded as so many stocks and shares with dividends, to be enjoyed quarterly, that if parents insist on considering their efforts on behalf of their offspring as a species of investment, they only have themselves to blame if the bottom falls out of the market. Don't expect any returns on your child. Any love or gratitude he may then show you will be the more appreciated because the more unexpected.

But what if the parent is God Himself, and what if the child is Israel?

Jeremiah presents us with such a problem in this week's reading from the Prophets.

"Listen to the Eternal's word, O house of Jacob . . . . What did your fathers find wrong in Me that they went far from Me, went after empty idols and became empty themselves? They never said, Where is the Eternal, who brought us up from Egypt's land, who led us through the desert" . . Yea, and I brought you to a garden-land, to eat the fruit and the good things of it, but when you entered, you defiled my land . . cross to Cyprus and the west, and see, send east to the Arabs, and inquire — see if there ever was the like of this . . ." After all I've done for him.

An an age when filial respect was more axiomatic than it is today, this delicate blend of human petulance and Divine Judgement must have been indeed impressive. When absolute obedience was the norm, filial ingratitude was heinous. Today we have a different approach to family relationships — for better or for worse — and our Prophetic reading underlines a message somewhat different from what may have been originally intended. It is that human conceptions of the Divine are far too fleeting to be taken seriously. The eternal in Jeremiah's message is the ultimate Divine Judgement on immorality. The ephemeral is the image of God as the frustrated parent.

It is common knowledge that Emancipation brought with it a wave of thinking which fragmentised the traditional Jewish conception of God. The breakdown of old Jewish patterns of living has resulted in a voluntarism even more marked in the sphere of theology than in that of practise. The relatively minor variations in pre-modern conceptions of God have now become vast unbridgeable chasms. Yet the lesson we derive from a modern consideration of the second chapter of Jeremiah transcends these differences in one important respect. Whatever even the greatest, the purest, the most spiritual of us think about God is inevitably more human than Divine.

Jeremiah seen through contemporary eyes reminds us of the limitations involved in our conceptions of God. It should make us more humble, less arrogant in our assertions about that which lies ultimately beyond the power of human reflection.

STRANGE MEN

# KHRUSCHEV'S ISRAELI FRIEND

By I. NIEMCOWICZ

Tel Aviv — "To tell you the truth, I didn't really expect such kind treatment in Israel", the 71-year-old immigrant opposite me confessed. He was small and broad-shouldered with clever eyes that shifted from side to side and then suddenly pierced mine before answering a question.

No ordinary immigrant this. He is from Soviet Russia where he held important positions for over 40 years. Among his friends are many of the veterans of the Bolshevik revolution who today hold positions of the highest rank in the Soviet hierarchy.

His father was an impoverished "Melamed," and his mother died when he was still a child. He had seven brothers and sisters, and hunger was always at the door. He set out to learn the bookbinder's trade and spent nights studying. He joined the Bund, and was arrested in 1907 by the Czarist police which sent him to jail for almost a year.

With the outbreak of World War One he was called up by the Imperial Russian army and when the revolution came he joined it and the Communist Party.

After holding a number of responsible positions in the Ukraine, he was appointed the party's Chief of Propaganda in the Stalino mining district in 1926. Later he was made Chairman of the Co-operative Movement for the Ukraine.

While in Stalino he became acquainted with another party functionary, Nikita Khrushchev, at that time deputy local secretary of the Communist Party.

"Khrushchev was extraordinarily convincing on the platform," the old man reminisced, "he had an unimpeachable logic: the workers liked to listen to him and were easily convinced by him."

At this time there were many Jews in key posts at the head of the C.P.U.S.S.R. The Jewish Communists fervently believed that Communism would forever solve their problem.

### TRANSFERRED TO KIEV

"Khrushchev and I were transferred by the Communist Party to the Ukraine and both of us were stationed in Kiev." That was the period of the great collectivization which Stalin forced on the peasantry.

"I was instructed to supervise the implementation of collectivization in the Ukraine and was answerable only to the Ministry which had been set up for this task in Moscow. Nikita, on the other hand, was appointed deputy secretary of the Ukrainian Communist Party. Rumours, at that time, had it that he had been appointed personally by Stalin, who wanted an eye kept on the then Secretary of the Ukrainian C.P.

After this Nikita Khrushchev was transferred to Moscow to study at the Special School for Party Officials.

During all this time, our interlocution had absolutely no contact with other Jews. He considered Russia his homeland and saw in the Communist regime the fulfilment of all his ideals. While at no time denying his Jewish past, he was not particularly interested in things Jewish. His high-ranking position, his feeling of security all served to estrange him from the Jews. At no time did he encounter signs of anti-Semitism or expressions of anti-Jewish feelings he: never even considered changing his typically Jewish name.

His job was to ensure that the peasants hand over their agricultural produce to the Government.

In 1941 he was transferred to the Ural region, where he served until the end of the war. From 1945 he worked at the Ministry of Agriculture in Moscow.

### ANTI-SEMITISM

He estimates that there are today close to three million Jews living in Russia. From the revolution until the liquidation of Marshall Tukhachevsky, the Jews were well treated in Russia. There was hardly a Ministry without Jews among its highest - ranking officials. Everything was open to them and they succeeded everywhere. Jewish young people streamed from the small villages and the towns to Moscow and filled the universities. There was a considerable number of Jewish generals and other high-ranking officers in the Red Army. More than 40 per cent of Russia's scientists were Jewish.

Most of the Jews settled in the large towns. Yiddish was an officially recognized language, which served a Yiddish press, Yiddish theatres and Yiddish schools. Russia's Jews felt so absolutely secure that they began voluntarily to assimilate. Intermarriages between Jews and Russians became common. Many Jews Russianized their names. Children born to the mixed marriages were almost wholly lost to the Jewish community.

But then came anti-semitism. At first "unofficial anti-semitism" ("this is often much worse than the official variety," the old man explained), followed by a period of "semi-official anti-Semitism" aimed at preventing the spread of Jews through the USSR and their gradual removal from important posts, and climaxed by the liquidation of the Jewish authors and the accusations against the Jewish doctors.

Jews were transferred or dismissed from their high-ranking positions in the various Ministries. The highest ranking Jewish civil servants were pensioned off, and only a very few continued to go on, "as I was permitted to," the old man said. Almost all the Jewish generals and other top-ranking army officers were discharged and pensioned.

Suddenly Jews were no longer eligible for any important or responsible position. The atmosphere soon filtered down to the non-Jewish masses, and the Jews began feeling it all over the Soviet Union until no one was surprised at hearing anti-Semitic utterings such as "What a pity that Hitler did not finish off all the Jews."

### THE RE-AWAKENING

Then the Jews of Russia proudly remembered that they were Jews. Even the Jewish Communists now recalled their heritage. Jewish babies were given Jewish names; mixed marriages almost ceased; Jews started speaking Yiddish among themselves and learned the Aleph Bet. The synagogues began filling up again.

The change affected everyone. The old man, who during all these years had never been conscious of being a Jew, one way or the other, suddenly became aware of a feeling of animosity and dislike towards him during the trial of the Jewish doctors. Though he continued at his post, his Jewish-consciousness awakened.

His outlook on the future of the Jews of Russia is very pessimistic. "There should be a great outcry to inform the whole world of the tragic condition of the Jews in the Soviet Union," he feels. "What can they do? Some of them are endeavouring to assimilate; many are changing their Jewish names and have their children registered as Russians, and all this in an effort to escape further suffering for being Jewish."

Here he is enchanted with the youth of Israel.

"All my life I believed that the land of Russia was my land; that the Russian people were my people, the Red Army my army. But all that is gone. I am so happy to be home now."

## ONLY IN AMERICA

By HARRY GOLDEN

### Doubled Worry

On 42nd St. in New York, the Sanitation Department of New York City has posted a sign reading first in English: "Did you risk a $25 fine today? Don't litter," and in Spanish, "Corrio el riesgo de une multa de $25 hoy? Tire la brasura al canasto."

The one sign I remember from my youth on the Lower East Side was, "Post No Bills."

We immigrants learned the English and posted no bills, although they did not diminish the energy of the billboard painters.

Endemic nuisances, however, never disappear. Where the city fathers worried about surreptitious bill posters, they worry about litterbugs today, except they now have to worry in two languages.

### Weekend Party In Suburbia

I rarely go to the weekend cocktail party out in Suburbia Flats during the winter. But I wouldn't miss the summer ones for anything.

All the men are bandaged which gives the living room the air of a rehabilitation center.

Everyone these days is a do-it-yourselfer. The ladder is bound to have slipped from under the hardy soul who was painting his house. He not only broke his left leg but the paint can landed atop his head which is why he is wearing a crewcut hairdo.

Another fellow can't shake hands with you. His right paw has a bandage on it as big as a cabbage. Seems the toaster wasn't working which exasperated the little woman. Husband here decided to fix it for her, neglecting, of course, to disengage the plug from the socket. "Almost burnt my three fingers together," he says proudly.

Then there's the customary fellow who fell off the seat of his high-powered lawn mower when it hit the tree. His back is sore.

The sportsmen are out too. A good friend sports a jaunty bandage wound around his ears. He bent to pick up his golf ball at the moment his partner teed off. He didn't get his golf ball but his buddy got him all right — four stitches. "Didn't know a thing," he says, "until I came to in the emergency room."

Things are much quieter in the winter. The folks are recuperating from all the injuries they incurred in the summer and their hearts are set on mischief or on getting drunk. Conversation doesn't flow as easily.

No, it is the summer cocktail party for me. It always makes me feel as though I've been privileged to have been invited to a reunion of downed RAF flyers.

### An Age Old Tragedy

Agamemnon was the commander-in-chief of the Greek forces which besieged Troy. When he came home victorious, he was met by his wife Clytemnestra. But it was a bloody homecoming. Clytemnestra, in concert with her young lover, Agisthus murdered Agamemnon.

This myth has been preserved in one of the plays of Aeschylus and it has been repeated throughout history. Each occurrence is as bizarre as the first, each as unique, each as appalling.

In a New York courtroom in Queens County, Mrs. Jean DiFede who is 36 and her lover Armando Cossentino, who is 19, have been on trial recently for allegedly murdering the husband Dr. Joseph DiFede.

Now why? For this is a crime which cannot by its nature succeed. The woman and her lover always estrange themselves by murder. Murder obviously enforces biological and psychological changes. Two murderers can never be compatible with each other. Convicted murderers awaiting the death sentence form their bonds of friendship not on the basis of crime, for which they show little sympathy for one another, but on the basis of their punishment, of which they are all frightened.

And throughout history from Clytemnestra and Agisthus to Ruth Snyder and Judd Grey to the present, these two have never been kind to one another. I would go so far as to say their resentment is always against each other, never directed against the avengers or the discoverers of the crime.

Aeschylus laid the murder of Agamemnon to a curse the gods laid on the house of Atreus, of which Agamemnon was the head. Who can offer a better explanation?

LETTERS TO THE EDITOR

### Montreal's Baron Hirsch Institute

Dear Editor:

May I take some of your valuable space to share with your readers some of our plans for the Baron de Hirsch Institute's Centennial Year celebrations next spring. This agency will be observing 100 years of continuous, unbroken service to the Montreal Jewish community, a record of service which parallels the growth of Canada.

In planning some of our written material, we are aware that many of your readers themselves or their relatives or friends may have in one way or another encountered the agency's work in the past. During the past 100 years the Baron de Hirsch Institute conducted programmes of colonization, of Free School, of immigrant reception and adjustment work, sewing groups, cadet corps and so on.

Our writers are very much interested in learning from such persons or their friends or relatives whether there are materials existing such as souvenir journals, awards and documents, annual reports, newspaper releases as well as personal reminiscences which we might obtain. These materials would be acknowledged, carefully preserved and returned.

Any reader who might help us in our purpose of collecting and organizing as comprehensive a record of our agency's growth and services over the past 100 years would be contributing as well to the annals of Canadian history. Such persons are invited to write the undersigned at 493 Sherbrooke Street West, Montreal, P.Q...

DAVID WEISS
Executive Director,
Baron de Hirsch Institute,

### Zionist Controversy

Dear Editor:

The Zionist Organization has always enjoyed the status of "a government en route" by the Jewish people, as well as by the world at large. It's position has not changed with the establishment of the State of Israel, as Mr. Ben Gurion wants us to believe, nor has its vitality been diminished. It's leaders still have the full support and respect they deserve in performing great tasks. By nature of its present duties the Zionist Organization has concentrated around its work people of means — and thus the majority of Zionists outside Israel are not of the labour groups. On the other hand, Israel has a government with a labour majority, with Mr. Ben Gurion as premier. And here is where the crux of the matter lies. Were all the Zionists of Mr. Ben Gurion's party, the tune would be a different one.

An unbiased look at the concerted efforts of the Zionists will convince anybody of their true and untiring devotion even though they are left behind and haven't settled in Israel as yet. By staying away they are using their good offices in mobilizing the right help which Israel so desperately needs.

Toronto— Riva Weinstock

HUMAN RELATIONS

### Teenager Who Steals

DR. ROSE N. FRANZBLAU

**QUESTION:** I am 24, have been married three years and have a younger sister, 13. My parents have always bickered, with both sides equally at fault.

Recently some old friends of my parents visited them after many years of separation. During the evening, one of the friends discovered that her purse was missing. We searched and found it in my sister's room. My sister said she moved it from the living room sofa into her room because it was in the way.

The following day, my mother's friend telephoned to say that $10 was missing.

My mother called me and was very upset. My mother confronted my sister, who vehemently denied everything and began to cry hysterically. I felt my sister could not possibly have taken it and advised my mother to discuss it no further.

However, the other night, at my parents home, I passed my sister's room and saw her hands in my pocketbook. When I called out to her she began to scream to my mother that she had found a key to their home in my purse. That was her explanation.

My sister receives a weekly allowance, spends some for movies and saves the rest.

**ANSWER:** In the course of the early growing years, almost every little child takes something that belongs to another, without permission and against the orders of the authorities. At 4 or 5 it is not stealing in the adult sense.

However, she is capable of abstract thinking, knows right from wrong and has developed a conscience strong enough to keep her wishes under control.

Most often, children who steal at 13 want to be caught. They want their parents to step in, control and reprimand them, and also to confront them with their transgressions.

* * *

**It is perhaps not accidental that you were present both times that she was caught. Apparently you represent more than just an older sister to her. Perhaps because of the big age difference, you have assumed to a certain extent the role of a mothering sister.**

Parents who have another child after many years sometimes treat the second one more like a grandchild. Like grandparents, they want to have all the pleasures without any responsibilities. The cares of looking after the child and the restrictions upon their activities now become real burdens.

Because of this, the parents may become over-permissive with the latecomer, and let her do things and get away with behavior which they would never have permitted a child born during their younger years.

The latecomer does not feel a privileged character because of these extra privileges. She sees instead an unwillingness on the part of her parents to put themselves out for her.

Children who steal are often practically invited to do so by their parents. The parent will lay down restrictions and then create or allow opportunities for the child to violate them. The child sees in their nonchalance tacit permission to take secretly what has been denied her openly.

Obviously, your sister's explanations for her behavior were rationalizations.

Psychologically, she was accusing you of taking something without permission, just as she knew she was doing at that moment. The key, about which she made such a fuss, could well symbolize the key to her parents' heart, which she feels was never given her.

* * *

**She may see any relative or friend as an intruder on her emotional relations with her parents. She feels these to be as weak and threatened as the relationship between the parents themselves.**

The only thing to do about behavior of this kind is give the child psychiatric treatment. Aware parents and relatives, instead of denying the facts or becoming frightened, see this as a second chance to correct unresolved difficulties.

Contact the family service of your religious persuasion, which has a branch in your borough. Charges for the service are made according to ability to pay.

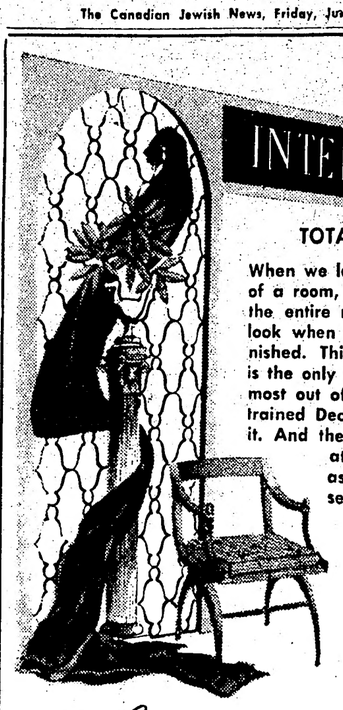
### ANTWERP'S YESHIVA READY

Antwerp, Belgium. (JCNS) The construction has been completed of one of the most modern Yeshiva centres in Western Europe, the "Etz Chaim School" at Wilrijk, near here. It has accommodaton for 150 students, half of them residents.

At present there are 43 students, from various countries of Europe, and from the United States. They follow courses under the supervision of Rabbi Trajger, of Jerusalem, who is the Dean of the Yeshiva. He is assisted by Rabbi Blau and Rabbi Ploschak, of Bnai Brak.

The total cost of the building amounted to 11,000,000 BF, ($250,000). It has been covered by donations which were secured by Rabbi Ch. Kreiswirth, of the Machsike Hadass community, and by a grant from the Claims Conference.

The official opening ceremony of the Yeshiva will take place in September.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TOWNSHIP OF NORTH YORK

PROCLAMATION

CIVIC HOLIDAY
MON. AUG. 6TH, 1962

By virtue of the power vested in me by the Council of the Township of North York, I hereby declare Monday, Aug. 6th, 1962 to be a Civic Holiday, and request that all citizens govern themselves accordingly.

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INSTITUTIONS AIDED

# TORONTO'S CENTRAL FUND REACHES A NEW RECORD

A record number of 120 institutions will receive grants from Toronto's Central Fund for Traditional Institutions in 1962, it was announced by Co-chairman Meyer W. Gasner. Ninety-six of these agencies are located in Israel and 25 in Canada, United States and Europe. Three institutions in France are included for the first time to help the emergency arising out of mass migration of Jews from Algeria.

"The substantial increase in the number of beneficiaries this year is a giant step forward in the progress of the Central Fund, and it is a reflection of the sound planning and hard work which nurtured the Central Fund idea from its inception four years ago to its present stage of development." So stated Meyer W. Gasner, Chairman of the Allocations Committee, at the conclusion of a series of meetings of the committee.

"Important educational, religious and welfare institutions around the world no longer have to depend on the wasteful and haphazard methods of the "meshuloch" for their urgently needed support. The community, on the other hand, has been freed from the burden of multiple campaigns, and our subscribers can be sure that 100 cents out of every dollar collected by the Central Fund is distributed to the institutions directly on the basis of proven need, after the most thorough scrutiny of the budgets, enrolments and programs of the applicants."

"The community is beginning to realize the value of this new concept of centralized fund-raising for traditional causes," continued Mr. Gasner. "This is shown by the growing number of annual subscribers who are joining the program and by the greater amounts of money contributed. The Central Fund will budget for allocations in excess of $30,000 this year as compared to $25,000 remitted to institutions in 1961."

"Toronto's Central Fund has won the admiration not only of its contributors, but also of the entire Jewish community of North America, where this unique project has been hailed as a long awaited solution to problems existing for so many years. In Cleveland a similar system has already been adopted and many other communities which are now studying this program will undoubtedly follow Toronto's lead. In this way, institutions of traditional character will be assured of continent-wide support through the means of modern, efficient techniques," concluded Mr. Gasner.

THE CENTRAL FUND FOR TRADITIONAL INSTITUTIONS IS ADMINISTERED BY THE UNITED JEWISH WELFARE FUND OF TORONTO.

DATELINE: HAMILTON

# AS I SEE IT

By PAUL HANOVER

Attention, out-of-towners! Don't try to make sense out of this column. It's tough enough, even if you're a Hamiltonian! I checked with accountant **Saul Marks** who, by now, should be pretty familiar with the semantics of business, and he confirms my suspicions. When you see that sign, "Closed For Alterations", it usually means the bankroll needs the alterations.

Well, dear friends, this is the week-end! It's off to camp for Number One and Number Two Boys. It'll be their first time and they've already made contact with the underground to have food smuggled in — just in case. We're shipping them to **Histadrut's Camp Kvutzah** near Dunneville which makes me wonder. If a Camp Kvutzah for boys, why not a Camp Kvetch for wives?

This is the season for our young ones to be on the move; but beyond her wildest dreams must be the trip **Joanne**, daughter of **Dave** and **Frances Hoffman**, is enjoying now. It was practically a spur-of-the-moment decision brought on by the recent successful **Youth** convention hosted by **Adas Israel**. First it was England, to meet her mother's family, then Paris and onto Israel to join the Yeshiva tour there. A delightful touch to this whole story took place on her day of departure. By her parents' request, who wished to observe the Sabbath, the railway actually delayed departure of their New York train. It only involved a matter of ten minutes or so, but it shows how accommodating some officials will be in the matter of religion.

Add look-alikes: **Max Mintz** and amateur golf champion, **Nick Weslock**. And if you think their looks aren't THAT alike, how about their golf? And how about **Dave** and **Doreen Lees** producing the golf champ that they have in their daughter, **Sandrea**. Sounds like the making of a good book there. Suggested title: My Teens On The Greens! Which puts us in mind of a pretty cute golf story **Norm Zaltz** passed around at the recent **Brantford B'Nai Brith** golf tournament.

It seems that a Jewish gentleman decided to participate in a golf game to relieve some of the boredom of his annual Florida vacation. It was just his luck to pick on a rather exclusive and restricted club. "Me — Jewish? Not at all!" he assured the pro. "I'm from New York and we all speak with this accent." Stymied, but still suspicions, the pro gave his permission but asked the caddie to keep his eyes open for any tip-off. After the game the pro cornered the caddie. "Did he do anything suspicious?" "No. I don't think so. Wait a minute. On the 15th — you know — the one with the big pond, well his drive looked as if it were going to fall short, and I'll be a sonovagun if he didn't hold up his club and the waters parted and that ball rolled right through!"

Veritable virgin territory is the way **"Butch" Cohen** and **Sam Shapiro** found the city of Ottawa on a recent trial run for their Dumont bosses. And they've been up there mining the gold ever since. It looks as though the boys might even bid for the franchise there and make their move permanent. Sam Shapiro at one-time ran a very successful toy and gift shop herabouts.

I don't know who's idea it was, but that backyard rummage sale run by the **Tzipeh Paikin Chapter, Hadassah**, at the home of **Kay Drage** struck me as brilliant. What intrigued me was the story behind those "slightly used" wedding gowns **Bill Ginsberg** donated.

**Phil Rosenshein** currently is taking chiropractic treatments for his back. He tries to tell me golf did it. But I think it was brought on by his daughter's recent engagement. I thought our upcoming Bar Mitzvah could age a guy, but just imagine what a wedding can do!

I don't know if the idea was late in coming, or whether it was all planned that way, but a salute to **Abbe Adler** for that very handsome set of apartments he built opposite Gage Park. The occupancy rate is bound to prove the envy of the trade.

I don't mind **Sheldon Gurevitz'** being a successful executive, but what irks is — he's a successful bachelor too.

Suggested slogan for our amateur shodhhans (matchmakers): "Break Up **Syd Stein!**"

# CANADIAN PANORAMA

BY MORDECAI HIRSHENSON

### SHOLOM ALEICHEM AN ISRAELI?

A provincial newspaper recently referred to Sholom Aleichem (whose play had been performed locally) as one of Israels most prominent writers. Perhaps the paper was right but only if we think of Israel in the sense the word bore until 1948 — that of Jewry as a whole.

### FLORENCE HUTNER TO BRAZIL

Miss **Florence Hutner**, competent executive vice-president of Toronto's United Jewish Welfare Fund, will be one of Canada's two representatives at the International Conference on Social Work to take place in Rio de Janeiro in the month of August. **Shulamith** and **Sara Rhinewine**, two well-known Toronto social workers, will also be attending.

### EDMONTON PREFERS SHOLOM ALEICHEM TO SHAKESPEARE

From a bulletin published by the Edmonton Allied Arts Council we note the following review by John Bilsland:

Theatre In Review

"I have also seen two school plays in the past few weeks: Bonnie Doon High School's 'As You Like It', and the Strathcona Composite High School's 'Tevya and His Daughters'. The first of these directed by Alice Polley, had some fine qualities: it was colourfully, even beautifully, staged; it moved swiftly; and although at first she chattered in a parret-like way, it had in its later scenes a very pleasing Rosalind, Terry Hooper. But generally I felt that it lacked the spark of comedy which a successful performance of the play would possess: I simply did not find myself much amused by Shakespeare's wit as it came filtered through Bonnie Doon's Drama Club — nor, I suspect, did the rest of the audience.

'TEVYA' APPEALS

Strathcona Composite's Tevya and His Daughters' was a very pleasant surprise to me. I had never before heard of Tevya the Dairyman — the play is based evidently on a series of stories by the Jewish writer, Sholom Aleichem — but as I found him at Strathcona Composite he was a most appealing human being. This was far and away the finest of Strathcona Composite's productions this winter, and it was made such by the remarkable performance of Bill Thorsoll as Tevya. I had seen this boy once before this winter in 'The Rivals', and I had not been particularly impressed. As Tevya, however he revealed great gifts. The part is extremely demanding — Tevya really is the play, and he is on stage all the time — but Thorsoll never once faltered in either of the performances I saw. (I went back for a second try with this one, and it was well worth it).

The rest of the cast were very competent, particularly Bert Giffen in a brief appearance as the butcher. Lazar Wolf. The lighting and music were most effectively handled.

After what have been a couple of rather disappointing productions, Donald Pimm's students can take credit for what they did with 'Tevya and His Daughters'."

### GENTILES PICK YIDDISH PLAYWRIGHT

Two very interesting, even significant, points emerge from this review:

The main players — perhaps even all or most of them — seem from their names to be Gentiles: an intriguing choice of play for a Gentile group, a play that deals with the most intimate and "inside" problems of the Old Jewish Pale a life and society so remote from Canadian young people, whether they be Jewish or Gentile.

The second point is this: Sholom Aleichem was long held to be untranslateable because of his reliance on language and folkways humour and Tevya, of all Sholom Aleichem's works was considered most untranslatable since so much of it was based on his unconscious puns and gaffes when he tried to cope with Biblical Hebrew quotations from his small store of drayman's learning. Yet, as the above review, shows, the basic and universal characterization and appeal came through to a reviewer in an Edmonton high school setting.

The review was noted by the Bulletin of the Canadian Zionist Youth movement.

# JEWS OF TORONTO: NEW STATISTICS

Last week this space in taking a cursory look at the partial census figures just released by the Dominion Bureau of Statistics, suggested that the figure of 18,818 Jews attributed to the City of Toronto proper was obviously an error. It was apparently too difficult to imagine that our own Toronto Jewry which numbered almost 50,000 as far back as the thirties should now be so bereft of Jews as to count less than 20,000 — even less than 19,000.

However, a brief check with the D. B. S. confirmed that the 18,818 figure was no error and it stands — an eloquent index of how the Drang to Suburbia has decimated what once could proudly be called an **Ir V'Eim B'Yisroel** (a City and a Mother in Israel).

Greater Toronto—Jews near 90,000

It is only in comparison with the breakdown of figures for the other parts of Metro Toronto that we can determine where they all went and what happened to the Jews of the "core city" as the sociologists term it. Here are the newest statistics based on the just-released 1961 census:

| Municipality | Jewish Population 1961 | Total Population 1961 | Jewish Population 1951 |
|---|---|---|---|
| Toronto | 18,818 | 672,407 | 44,950 |
| North York | 45,400 | 269,959 | 3,989 |
| York Township | 11,604 | 129,959 | 11,155 |
| Forest Hill | 11,023 | 20,489 | 6,073 |
| Metro Toronto (including New Toronto, Leaside and the seven remaining divisions of Metro) | 88,220 | 1,595,809 | 66,590 |

Essentially what happened in the decade of 1951-1961 is this: the Jewish population of the whole Toronto area rose from 66,800 to close to 90,000. In the "core city" it dropped drastically from about 45,000 to just under 19,000. Forest Hill Village's Jewish population almost doubled, going from about 6,000 in 1951 to 11,000 ten years later. (What is significant here is that Forest Hill's Jewry is now roughly one half of the Village's total population of 20,500.) York Township's Jewish population remained fairly static, moving from 11,155 in 1951 to 11,600 in 1961. (This municipality includes the Cedarvale area and extends to the border of St. Clair Avenue.) And, of course, North York leaped from just under 4,000 Jews to more than 45,000 — an increase of more than ten-fold!

### THE "DIASPORAS" OF METRO

The other sections of Greater Toronto show an interesting picture of Toronto Jewish "dispersion." In the extreme west, Etobicoke now has 519 Jews; its eastern suburban counterpart Scarboro, follows closely with 430. The Lakeshore centres of Swansea, Mimico, New Toronto and Long Branch respectively, show 26, 46, 62 and 13 Jews apiece. Leaside has 87 Jews, Weston 12, and East York 180.

### THE "OUTER PERIPHERY"

The census figures also reveal the ultra-suburban or exurban trends of Jewish demography and trace the Jewish expansion or "penetration", slight though it may be, of the outer fringe areas.

Vaughan Township, north of Steele's Avenue, has a Jewish population of 47. Markham Township 37, Richmond Hill 54. In part of nearby Peel County (embracing Port Credit and the Malton area) there are 120 Jews, in part of Halton County (the newly organized Oakville-Trafalgar community) there are 144 and in part of adjacent Ontario County (excluding Oshawa) there are 16 in Ajax and Pickering.

In the greater Metropolitan area or what might be called the super-metropolitan area extending from Oakville to Whitby, the Ottawa Dominion Bureau of Statistics has counted a total of 88,648 Jews. The total o fall origins for this area is 1,824,481.

# MEIRI RETURNS TO ISRAEL

Mr. Shmuel Meiri, Representative of the Youth and Chalutziut Department of the Jewish Agency, will shortly be returning to Israel. Mr. Meriri, a Shaliach of the Agency, has been in Canada with his wife and daughter since February 1960. He brought with him his many years of experience in Israel as an educator and administrator, and his excellent abilities in these and other fields have served him well. His tenure of office has witnessed an expansion of the department's activities and at present participants in the various programs, Summer Institute, AWSPI, Summer in Kibbutz, Institute for Youth Leaders and PATWA etc., is at an all time high.

Mr. Meiri, principal of a government public school in Amat Gan (to which post he will be returning in Israel) has always used a dedicated approach in his activities. He has addressed countless groups and chapters in an attempt to render Canadian Jewish Youth more knowledgeable of Israeli and Jewish affairs. On Wednesday, June 20, a party honoring Mr. Meiri, on his return to Israel was held at the Windsor Hotel. In attendance were the many friends Mr. Meiri has worked with during his period of Shlichiut, including Mr. Pinchas Eliav, Israel Consul in Montreal, who honored Mr. Meiri and congratulated him on the success of his activities in Canada. Mr. Shimon Segfi will be arriving very shortly as Mr. Meiri's successor.


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TORONTONIANS WITH QUEEN MOTHER — Mrs. Allan Grossman (left) with Queen Mother during Her last visit to Toronto. Looking on: Premier John Robarts (right) and the Hon. Allan Grossman, M.P.P.

# MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● Mr. and Mrs. Nathan Shields of Caribou Rd. tendered a reception in honor of their son, Dr. Yehudi P. Shields, in honor of his graduation from medical school.

More than 200 guests were received by Dr. and Mrs. Shields, Mrs. M. Priemer and the hosts.

Among the out-of-town guests were Mr. and Mrs. H. Hoffman, Mr. and Mrs. D. Fagan and Miss Stella Raych, Buffalo; Mr. H. Priemer, Mr. and Mrs. I. Diamond, London; Mr. and Mrs. H. Pearlstone, Oakvilel.

● A showing of the film, "The Stratford Adventure", highlighted the closing meeting of The New Fraternal Jewish Association in the home of Mr. and Mrs. Maxwell Stern.

The meeting was conducted by the vice-president, Morris Biderman.

* * *

● Rabbi Joseph Kelman installed the new executive of the Beth Emeth Sisterhood in a recent candlelighting ceremony.

The 1962-63 slate of officers include: Mrs. Goldie Plotkin, president; Mrs. Symie Chernin, Mrs. Fagie Meissner, Mrs. Muriel Weinberg, vice-presidents; Mrs. Marion Gould, treasurer; Mrs. Ruth Waldman, financial secretary; Mrs. Helen Lerman, corresponding secretary; Mrs. Jeanette Foxman, recording secretary.

Other executive members include: Mrs. M. Nissenbaum, Mrs. R. Shapiro, Mrs. P. Goldenberg, Mrs. S. Bresver, Mrs. F. Perkell, Mrs. S. Bronstine, Mrs. A. Goldman, Mrs. M. Lofsky, Mrs. M. Segal, Mrs. R. Bossin, Mrs. R. Fox, Mrs. B. Kasdan, Mrs. G. Gold, Mrs. E. Wenner, Mrs. S. Cohen, Mrs. A. Steiner, Mrs. R. Bornstein, Mrs. M. Jacobs, Mrs. O. Miller, Mrs. B. Shoom, Mrs. A. Weinstein, Mrs. F. Barenholtz, Mrs. R. Silverberg, Mrs. M. Kideckel, Mrs. P. Shifman, Mrs. S. Rumack, Mrs. F. White, Mrs. M. Green, Mrs. E. Cahn, Mrs. D. Risman, Mrs. R. Turk and Mrs. M. Lyons.

## HOLLYWOOD PRODUCER TO OPEN FILM STUDIO IN ISRAEL

Los Angeles, (JCNS) An international motion picture studio will be established in Israel in the near future, Hollywood producer, Mr. Ed. Letfwich, president of Futuramic Productions (Israel) Ltd., announced here.

This is the first time that the Israeli Government has given its approval for a Hollywood company to produce features in Israel for worldwide distribution, said Mr. Leftwich.

## Montreal Women's News

The Centennial Chapter, No. 1140, B'nai B'rith, recently announced that Mrs. Merle Frankel was installed as president.

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A STORY OF OUR TIMES — by Lois Hackett

# Once Upon A Time In Casablanca There Was A Boy Named Danny...

If you were writing Danny's story for children to read, it would have to be a fairy-story. Complete with good fairies and magic wands and dreams come true.

(Adults know better, of course.)

Once upon a time (a few years ago, as a matter of fact) a little boy named Danny lived in Casablanca, in Morocco. He was four years old and had never been able to play with other children. From the time he was born, there had been something the matter with his legs. They were partly paralyzed and he couldn't walk by himself.

He lived with his mother and father and two brothers and a sister. They were very poor and they lived in two small, windowless rooms in an old house in the "mellah", the Jewish quarter of Casablanca. Like most houses in Morocco, their house was built around a courtyard and there were twenty other families living in the same building. There was a balcony on each floor that ran around the courtyard and all the rooms had doors which opened onto the balcony. So Danny could go out on the balcony and didn't have to stay inside the house all the time.

But because of his legs he couldn't go downstairs without being carried. His mother was so busy with her housework and the baby that she didn't have much time for him. Most of the time Danny just sat on the balcony and watched the children playing down in the courtyard. But watching wasn't much fun and Danny was very very unhappy.

One day his mother took Danny to the OSE clinic. The doctor there looked at him and said that his legs were so weak that he could never learn to walk properly. But he thought Danny would be much happier if he could be in a place where he could have other children around him. (Note, for adults only: the place was a day care center maintained by the Joint Distribution Committee, with United Jewish Appeal funds.)

One of the ways that JDC helps poor Jewish children who live in faraway countries like Morocco and Iran is building day care centers for them. They are for children from three to six years old. The children are given tasty hot meals every day and doctors take care of them when they are sick. They also have lots of fun there because they can play with all kinds of toys which their families are too poor to buy.

Then Danny met the first of the good fairies in his life. (Actually it was the social worker at the clinic, who helped Danny's mother enroll him in the day care center.) The following Monday his father carried Danny to the center on his way to work. The teacher met him and helped him walk into a room where there were more children than he had ever seen before in his life.

The teacher let Danny sit on the floor in one corner of the room and gave him some blocks and modeling clay. Then she showed him how to play with them. Soon two other boys came over and started playing with him. They built a big house with the blocks. When it was all done, Danny pretended that he was a bulldozer and knocked it over. It fell with a big crash and they all laughed.

Later in the morning the boys helped him walk over to a long table where the children had their lunch, hot lamb stew with plenty of bread. After lunch everyone lay down on a mat on the floor and took a nap. When they awoke, the teacher told them a story and then they all sang some songs.

Danny's father came to get him at the end of the afternoon and Danny chattered all the way home about what a wonderful time he had had.

After this, life was very different for Danny. He went to the day care center every weekday and learned how to do many new things. All the children in his class became his friends. He liked the teacher, too. She was a young girl whom JDC had trained to be a nursery school teacher and she was very kind and helpful. (Can you think of a better way to describe a good fairy?)

Other people helped him, too. There were some women who were on a committee who did things to help the patients of the clinic where Danny's mother had taken him. After a while, Danny seemed to get so much better that the doctor said he might be able to walk by himself, if he had braces. So one day the committee gave Danny's mother some money to buy braces for him. (They had temporarily misplaced their magic wand.)

This happened just before it was time for Danny and the other children in his class to leave the day center and go to regular school. Danny practiced and practiced using the braces. It was hard, but he didn't give up until he was able to walk with them. When the day came for him to go to school, he was able to walk there all by himself.

When he reached the schoolyard, all his friends came running to meet him.

"Look," Danny said proudly, "I can walk now."

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# Montreal Obituaries

**Abrahams**, Louis. Suddenly on Monday, July 16th, 1962, beloved husband of Rose Rittendand, and father of Sharyn and Ronald. Brother of Henry, Mrs. J. Sadovnick (Bertha) and Al.

**Abramovitch**, Fishel. Suddenly on Thursday, July 19th, 1962. Beloved husband of Fella Szildwach and father of Benjamin, Henry and Isaac.

**Benjamin**, Max. After a short illness at the Jewish General Hospital, son of the late Pincus and Gittel Gardner Benjamin, beloved husband of Martha and father of Trudi and Malka, brother of Julius, A. Charles, Harry and Dr. Abraham Benjamin.

**Decter**, Minnie. At Los Angeles, Calif., on Saturday, July 14th, 1962, wife of the late William (Bill) Decter, dear mother of Gerald and Joyce. Also survived by brother Ralph Nymer, sister Ann Slotsky and 3 grandchildren, all of Los Angeles.

**Goldfarb**, Hershel. On Thursday, July 19th, 1962, beloved husband of Rachel, father of Sophie Goldfarb and Mrs. C. Worenbrand (Cecile), brother of Mrs. Saul Kochen (Ruza) and Samuel of Israel. Grandfather of Barbara Worenbrand.

**Graff**, Stanley I. On Saturday, July 14th, 1962, beloved husband of Sarah, brother of Mrs. Romana Villner.

**Greenberg**, Morris. On Wednesday, July 18th, 1962, beloved husband of the late Mary Greenberg, brother of Zigmund, and the late Abraham and Sam Greenberg.

**Josephson**, Louis. On Monday, July 16th, 1962, beloved husband of Rae Vilner and father of Mrs. S. Gold (Sarah), Mrs. L. Freedman (Ruth) and Saul, Herbert (Sonny), brother of Sam, Joe, Barney, Hyman and Elsie and the late Leah Jasper. Also survived by 6 grandchildren and 1 great grandchild.

**Schachter**, Dora. On Saturday, July 14th, 1962, wife of the late Max Shachter, beloved mother of Mrs. Abe N. Seidman (Frances), Mrs. H. Finkelstein (Helen) and Sidney Schachter of Long Island, sister of Mrs. Sonia Smith and Geo. Belkkn; also survived by 10 grandchildren.

**Schnaier**, Jack. On Monday, July 16th, 1962, beloved husband of Sarah Klatchkofskv and father of Moses, Mrs. H. S. Baech (Toby), brother of Moe, Fred, Mrs. Sally Rosen, Mrs. David Ritz, Mrs. Danny Barles, soin of Mrs. Louis Schnaier, all of California. Also survived by 5 grandchildren.

**Selpeter**, Solomon. On Sunday, July 15th, 1962, uncle of Irving Mittleman, Benny Weiskopf and Mrs. Annie Kornbluth.

**Stein**, Lily. On Thursday, July 19th, 1962, beloved wife of Sam Stein, and mother of Mrs. J. Kitty (Rita), and Mrs. S. Bass (Mildred), sister of Mrs. Sonia Segal and Hyman Wiseblatt, also survived by 4 grandchildren.

**Waller**, Bessie. On Sunday, July 15th, 1962, wife of the late George Waller, beloved mother of Charles, Jason (Jack), Mrs. David Golstein (Jean), Mrs. Jack Myerson (Ida) of Australia: also survived by 1 grandchild and 3 great grandchildren.

# WINDSOR JEW HONOURED BY CATHOLIC SCHOOLS

Windsor, Ont. (CJN) — Eli Geldin, a furrier of Windsor, Ontario, was given an honorary doctorate of philosophy by Assumption University, along with five Catholic clergymen and eleven laymen from the Essex county area. Some of the recipients were given Papal honours, others, academic degrees.

Geldin is a native of Russia. He received his training as a civil engineer in that country. In Canada since 1923, he has been in the retail fur trade in Windsor since 1932. His community service covers a wide range of interests, including B'nai B'rith, Red Cross, Boy Scouts, Council of Christians and Jews, Assumption University (where he sits on the Board of Regents) and the local Jewish Community Council (where he is a past president).

His literary interests include the reading of the Yiddish classics.

# S.S. Officer Sentenced

Saarbruecken, (JCNS) — Kurt Koellner, a 54-year-old former SS officer was sentenced to hard labour for life by a jury here last week. He was convicted of the murder of nine Jews, attempted murder of six Jews, and complicity in the murder of 28 others.

A second defendant, 58-year-old Heinrich Peckmann, was acquitted. The trial lasted two months, and 60 witnesses were heard.

Koellner was a member of the German Security Police in charge of Jewish afairs in the district of Czortkov, in East Galicia, between August 1942 and August 1943, when the crimes were committed.

## — Keep Smiling —

**NEW ADDITION**

"Now, Benny," said the teacher, "if there were eleven sheep in a field and six jumped the fence, how many would there be left?"

"None," replied Benny.

"Oh, yes there would," said the teacher.

"No, ma'am, there wouldn't," persisted Benny. "You may know arithmetic, but you don't know sheep."

* * *

**WRONG SLANT**

Scientist: "From our studies we find that other planets may not be able to support life."

Hard-working businessman: "It isn't exactly easy on this one either."

* * *

**SHORT SESSION**

Where have you been for the last two hours?" demanded the rabbi's wife.

"I met Mrs. Schwartz on the street and asked her how she was feeling," sighed the rabbi.

* * *

**SOME WORTH**

Jack: "When did you really begin to appreciate the value of a wife?"

Mack: "The first time I used her as an excuse for not attending a committee meeting in the evening."

* * *

**MISTAKEN IDENTITY**

Young girl: "The man I marry must shine in company, be musical, tell jokes, sing, dance, and stay home nights."

Married friend: "You don't want a husband, you want a TV set."

# RECIPE
## OF THE WEEK

STUFFED PANCAKES

1 pkg. (3 oz.) cream cheese
½ cup chopped drained cooked prunes
⅓ cup sugar
1 teaspoon cornstarch
Grated rind of 1 orange
⅓ cup orange juice
⅓ cup water
**Buttermilk pancake mix**

Cream together the cheese and prunes; reserve. In a small saucepan stir together well the sugar, cornstarch and grated orange rind; stir in gradually the orange juice and water. Cook and stir constantly over moderate heat until slightly thickened and clear; reserve. Make up the pancake mix according to directions for 8 large pancakes and bake on griddle. Spread each pancake with about a tablespoon of the cream cheese mixture; roll up. Heat orange sauce and serve with filled pancakes. Makes 4 servings — 2 pancakes for each portion.

# Optimism

By RUTHIE

Many a time we buoy our courage and hold the fort by sheer optimism. We Jews, especially, are blessed with a tough hide. Lucky for us, too. For how else could we have faced the catastrophes throughout the centuries?

There are some who make much of nothing. But how about those who make nothing out of much? Did you ever hear the expression, "Thank God, it's the finger and not the whole hand"?

Papa's pet phrase was, " 'Svet zikh oispressen (lit. — it will press itself out)." The world could look black. Papa merely shrugged his shoulders and sighed, " 'Svet zikh oispressen."

One day Papa was laid off. It was slack season in the garment center. Mama became frantic.

"Soon it will be Yom-tov (holiday). The children need new clothes. How will we meet the payments on the piano? There's hardly anything left in the bank."

Sure, Papa got the odd job. But he took advantage of the time. At his age, he managed a quick course in fashion designing and, when the "season" began again, there he was — designing instead of cutting dresses, and at a larger salary.

Modestly he observed, " 'S hutt zikh oisgepresst (it press-itself out)."

* * *

Much of Papa's cheerfulness rubbed off on us.

If any of the kids flunked a subject, we were glad it wasn't two. If they just passed, we were happy to find out they're normal — who asks for more?

Mama fell and sprained her ankle. Were we glad she didn't break a leg!

My sister has ulcers. So what? She's being treated without having to undergo an operation.

In the army, my brother came face to face with some shrapnel. So now he can tell his grandchildren all about it — and elaborate each time.

I can't afford to go to Grossinger's this summer. You think I care? I can enjoy my garden and I don't have to pay a hundred bucks a week for a room that's, maybe, near the garbage cans. Furthermore, I won't suffer heartburn from the herring I'd be obliged to eat at breakfast, all because it would be silly to leave something on the table—it costs "good" money.

* * *

At one time our family faced a crisis. It really looked bleak. Resignedly, I threw in the towel, looked up and said,

"O.K., God! I honor my father and my mother; I go to shool (synagogue) often; I observe the Sabbath; I never committed a crime — not a big one, anyway. Now you take over."

Do you know, like Papa used to say,

" 'S hutt zikh oisgepresst."

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DRAMA IN MOSCOW

# SOVIET-JEWISH SCIENTIST SAVED BY CANADIAN

Montreal, (CJN) — Dr. Wilder G. Penfield, helped perform a medical miracle by saving the life of famous Soviet-Jewish scientist Lev D. (David Leig) Landau, according to reports from Moscow.

The Soviet people were told for the first time last weekend the story of the dramatic recovery of Lev D. Landau, the nuclear physicist, after a serious automobile accident last January.

The 54-year-old scientist suffered a skull fracture and nine broken ribs when the car in which he was a passenger was struck by a heavy truck on an icy highway. His heart, lungs, kidneys and central nervous system were seriously affected and failed repeatedly as an aftermath of his injuries.

According to a syndicated article of the Russian Novosti press agency, Dr. Landau is now gradually recovering at the Institute of Neurosurgery in Moscow. He was transferred there at the end of February.

"When he arrived a group of international consultants noted the first signs of consciousness," said the article by Georgi Blok, Novosti science writer.

"Now Landau is literally reliving his life, starting with earliest childhood, or rather infancy . . . He is regaining the functions of consciousness, memory, speech, he is regaining hearing and muscular control."

Four noted foreign neurosurgeons summoned for consultation included Dr. Wilder G. Penfield, former director of the Neurological Institute of Montreal. The physician, now retired, is one of the few foreign members of the Soviet Academy of Sciences.

According to the Novosti account, one doctor gave Dr. Landau up for lost when first called in shortly after the accident but had to revise his view on a second visit more than a month later.

The most dramatic episode of the fight for Dr. Landau's life took place in Moscow City Hospital 50, to which the physicist was taken by ambulance after the accident.

Three physicians and three nurses watched over the patient in shifts for fifty days. Ten to fifteen neurosurgeons, neuropathologists and other specialists met daily to discuss Dr. Landau's progress.

According to Novosti, the physicist was brought back four times from what the article termed "clinical death." The first instance came three days after the accident, when there was no heart beat and blood pressure was zero. He was kept alive for forty days by artificial respiration, according to the agency.

Dr. Landau, who made his reputation in theoretical physics, had been associated with the Institute of Physical Problems in Moscow since 1937. He was elected a member of the

DR. LEV D. LANDAU

Soviet Academy of Sciences in 1946 and is the author of several books.

At Montreal's Neurological Institute, Dr. Penfield was reported to be on vacation and unavailable for comment.

# NEGEV INDUSTRIALIST BLOWS UP QUARRY: PROTESTS BUREAUCRACY

Beersheba, Israel, (CJN) — The owner of a Negev stone quarry and rock-crushing plant surrendered himself to the Beersheba police, telling them he had blown up his own plant with the assistance of his wife and 14-year-old daughter.

The man, Zvi Gindel 52, of Beersheba, said he did it as a protest against against Government bureaucracy which had held up a promised I£10,000 development loan.

Police who visited the site, confirmed the plant had been blown up.

Gindel and his wife, Shoshana, were detained for questioning, but police said she she would be released on bail. The quarry-owner, it is understood, will be brought to court and charged with illegal use of explosives.

Gindel slept at the quarry during the night and in the morning told his workers and the Beduin watchman to go home. He then began his preparations.

His daughter helped him to lay the explosive charges while Mrs. Gindel kept watch on the road, the quarry-owner said.

According to Mr. Gindel's account, he left Haifa in 1953 to invest his capital in a new plant, following Government appeals for industrial development of the Negev. The quarry, located 25 kms from Beersheba on the road to Dimona, encountered difficulties from the beginning, he said.

The Histadrut Trust Solel Boneh reportedly boycotted him, as a competitor, since his prices were 20 per cent lower than the quarries of Even Vesid, then a Solel Boneh subsidiary. More recently, the Israel Lands Authority refused him a long-term lease on his site, Gindel added.

Last April, he went on, he applied directly to the Ministry of Commerce and Industry to recommended him for a I£10,000 loan to help the plant over its financial difficulties. He claimed that the Ministry checked his position and recommended him for a loan from the Industrial Development Bank.

Since then, Gindel asserts, he has been given a bureaucratic run-around in his attempts to collect the loan, and in June wrote to Minister Pinhas Sapir threatening to blow up the plant if the loan was not granted.

# — BULLETINS —

## ISRAELI PRONUNCIATION

London, (JCNS) The Ashkenazi pronunciation in synagogues will continue because the majority of worshippers are accustomed only to it. This is the decision of the Chief Rabbi Dr. Israel Brodie. He gave it in a written reply to the United Synagogue in answer to a question.

Day schools and Hebrew classes, however, will be able to adopt the Israeli pronunciation in the teaching of the prayer book and the Bible, provided that the teachers in such schools have had adequate guidance beforehand in the correct pronunciation.

The prayer for the welfare of Israel may be recited in the Israeli pronunciation. A Barmitzvah who has been taught in this pronunciation may read the Torah and Maftir in it.

Schools and classes which use the Israeli pronunciation must also acquaint the children with the Ashkenazi pronunciation in use in this country, to enable the children to follow the services in Synagogue.

## EL AL MAKES PROFIT

Jerusalem, (JCNS) El Al Israel Airlines showed a net pprofit of $225,000 for the vear ending March 31, 1962, Brigadier-General Ephraim Ben-Arzi, El Al Managing Director announced here. This was the third successive year that the company showed a profit.

The ten-day strike by El Al crews last March had cost the company I£1.250,000. Total income for the year was $38,500,000 a rise of 40 per cent from the previous year, and is expected to increase by another $4,000,000 this year, Brigadier Ben-Arzi said.

Of the 290,000 passengers using Lydda airport 55.4 per cent flew by El Al, a rise of 50 per cent on the previous year.

## NEW PROCEDURE SOUGHT FOR ELECTION

Jerusalem, (JCNS) The National Religious Party has suggested a revised procedure for the election of Israel's Chief Rabbinate, it was announced here.

According to the new procedure, the present 70-member electorate college should be abolished and replaced by an enlarged one of 120 members (70 rabbis and 60 elected representatives of local authorities.) Whether the rabbis should be elected on a geographical basis or by a national vote has yet to be worked out.

The new proposals are said to have the support of Mapai, step along the road to filling the Chief Rabbinate vacancy has been made.

Formally, the elections will be for two Chief Rabbis — one Ashkenazi (still vacant), and one Sephardi — and for the Chief Rabbinate Council. Chief Rabbi Nissim's position is likely to be contested judging by the criticism he is the object among oriental communities.

No name has so far been put forward to replace the late Ashkenazi Chief Rabbi Herzog.

## SUPERSOL SALES AND EARNINGS REACH NEW HIGH

Sales of Supersol Limited, Israel's Supermarket chain, amounted to $5,459,349.00 during the fiscal year ending December 30, 1961, compared with $2,824,015.00 in 1960. This signifies an increase of 93%. Earnings for the comparable 1961 period amounted to $310,332.00 after taxes, compared with $190,616.00 in fiscal 1960, an increase of 63%. On a per share basis, 1961 sales produced earnings of $1.03 per share compared with .64 for 1960.

Mr. Charles Bronfman, chairman, and Mr Bertrum Loeb, president, reported that the above figures represent results of a full year of operation for one store in Tel Aviv, one in Jerusalem, and three other markets opening mid-1961 in Haifa, Givatayim (suburb of Tel Aviv) and Kirvat Yovel (suburb of Jerusalem). A sixth market is now in operation in Holon, suburb south of Tel Aviv. Planned for completion in 1962 are two additional units, one in Northern Tel Aviv and the other in western Haifa.

A stock dividend of 5% payable on August 31, 1962 to shareholders on record July 27, 1962 was declared by the directors on June 6th.

## KIRSCHBAUM FACTS

(Continued from page 1)

gation of leading Slovak fascists (Dr. J. Tiso, Dr. Durcansky, Sano Mach, Dr. Tuka, Dr. Kirschbaum) who discuss the split of the republic with Reichsmarshall Goering himself. And Kirschbaum intensifies his activity. During the same month, he takes part in another meeting with Sturmbannfuhrer SD Goetsche at which Ribbentrop's deputy, SS Standartenfuhrer Veesenmeyer was also present. The conspirators drew up the last details for the final break-up of democratic Czechoslovakia. And Kirshchbaum follows the terms of the directions strictly. He sends his armed guards into the streets, causing riots and clashes with the police, gendarmes and the Czechoslovak government headquarters. His people join the German "Freiwillige Schutzstaffeln" (voluntary guards) and again pogroms take place.

Following the Nazi example, Dr. Kirschbaum in a black uniform, personally takes part in smashing Jewish shops and the tormenting of Jews. In a Bratislava street he strikes down a Jewish citizen from Topolcianv, Kohn, whose injuries took 6 weeks of hospital treatment to heal.

The unrest culminates when the "Slovak State" is declared on March 14, 1939 becoming a loyal satellite of the Third Reich and an ally in arms. 120,000 Slovak citizens are sent out to forced labour in Germany, to support its war efforts.

### THE BALANCE

The entire policitcal power is concentrated in the hands of the HSLS leadership. And Dr. Kirschbaum is the Secretary General of this party. In this key position he conducts the process of the complete fascization of Slovakia by means of power and the spreading of fascist propaganda. During his term in office concentration camps for Jews and political adversaries were set up. Let us quote one illustration out of hundreds. On April 1, 1939 he says in the magazine "Nastup" about his ideal; the fascist party: "The aim of the party, according to the Fuehrer, is to form an organization which would be like an almost mystical body, the bearer, of the national-socialist doctrine for ever."

Even the persecution of Jews increases. The time has come when fascist Slovakia proceeds with the final solution of the Jewish question. The expert and founder of the anti-Jewish laws, Dr. Hans Globke arrives in Slovakia. After his visit, the Slovak equivalent of the Nurnberg laws, known under the name of "Jewish Codex" is proclaimed.

In 1942, the mass deportation of Slovak Jews to Nazi extermination camps took place.

71,000 Slovak citizens of Jewish origin have lost their lives after terrible suffering — most of them in gas chambers.

Dr. Kirschbaum, as Eichman, did not kill them with his own hands, nor did he direct their deportation or draft the "Jewish Codex" himself, but he was one of the most ferocious authors of this criminal regime. He cleared the way for Globke and his laws in Slovakia, he prepared the political timetable according to which the transports of deported were dispatched later — already during his absence.

# Witnesses Of Nazi Crimes Sought

New York (CJN). — In a major effort to bring to trial Nazis responsible for the massacre of Jews in six of the largest concentration camps and ghettos, the West German authorities have asked the World Jewish Congress in New York to help trace eye-witnesses.

Anyone who witnessed atrocities in Sachsenhausen, Buchenwald, Przemysl, Dora, Dvinsk (Duenaburg) and the city and district of Lublin is asked to contact Dr. Nehemiah Robinson, at the World Jewish Congress, 15 East 84th Street, New York, N.Y.

The criminal investigation in regard to Przemysl is being directed against the following 28 members of the Security Police:

Bennewitz, Reisner (Reisener), Stegemann, Benthin, Wolf, Brandt, Timme, Mueller, Weichelt, Kajtasz; City Commissar Gieselmann, Chief of Labor Josef Schwamberger; Preuss, Breitlow, Mademann, Schwerhoff, Grusa, Schimang, Schroeder, Gerlach, Gottschling, Nickalik, Lanbertz, Nikel, Buchholz, Ludwig, Schuber and Maennlich.

**Sachsenhausen**

Witnesses are sought in particular against the former SS-Oberscharfuehrer Otto Kaiser, who in 1939-1942 was block leader in Sachsenhausen, at first in the Jewish block of the small camp and latter in the 'isolation block.' He is suspected of a multitude of murders. His picture is available.

Testimony against any other criminals of Sachsenhausen is also invited.

Witnesses are sought, in particular, against the former SS-Obersturmbannfuehrer Bischoff and the SS-Oberscharfuehrer Sander, who are accused of multiple murder but also against any other of the Dora criminals. Pictures of Bischoff and Sandor are available.

**Buchenwald**

Witnesses are required, in particular against:

Otto Wolfgang, Otto Barnewald, Prinz Josias zu Waldeck, August Bender, Anton Bergmeister, Arthur Diezsch, Hans Eisele, Philip Grimm, Henrich Hackmann, Gustav Heigel, Peter Merker, Guido Reimer, Helmut Roscher, Albert Schwarz, Walter Wendt, Franz Zinnecker.

**Dvinsk (Duenaburg)**

Nazi victims who were in Dvinsk between July, 1941 and October, 1944, are sought. Those accused in the murder of the Jews of Dvinsk and surrounding localities are, in particular, the former SS-Hauptsturmfuehrers Guenther Tabert and Eberhard Schuele.

**Lublin**

Survivors of the city and district Lublin are wanted as witnesses against the Nazi criminals of the region. The criminals were either members of the Security Police (Sicherheitspolizei) and SS or members of the Order Police (Ordnungspolizei). Witnesses are needed against criminals from both categories.

## JEWISH NECROPOLIS FOUND IN SICILY

Rome, (JCNS) A very large Jewish necropolis was found submerged under the water in Small Harbour, Syracuse, Sicily. Several identified graves had slabs carrying Hebrew inscriptions estimated to date between the twelfth and 15th century C.E.

The discovery is considered to be very important both artistically and historically. It was made by the Italian Marquis Gargallo, who already has to his credit many other archaeological finds in these waters.

The new discovery has proved that a considerable part of the island's coast was once densely populated and was later swallowed by the sea.

Sicily had flourishing Jewish communities from Roman times until King Ferdinand's 1492 decree of expulsion of the Jews from Spain and from Spanish dominated territories.

## TORONTO OBITUARIES

**Berman**, Samuel Louis. On July 21st, late of 65 Belgravia Ave.

**Cutler**, Annie. On July 19th, late of 28 Robert St.

**Goldring**, Shulamit. On July 17th, late of 4099 Bathurst St. Services arranged by College Memorial Chapel, 331 College St.

**Moshenberg**, Dora. On July 21st, late of 51 McGillivary Ave.

**Rosenthal**, Rose. On July 15th, late of 500 Avenue Rd.

**Schapp**, Minnie. On July 16th, late of 31 Beverley St.

**Shlesinger**, Tillie. On July 20th, late of 2700 Bathurst St.

**Shopiro**, Sophie. On July 21st, late of 2823½ Bathurst St.

**Solomon**, Irving. On July 19th, late of 660 Eglinton Ave. W. Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND, 924-7145, 651 Spadina Ave., Toronto.

## THE LATE SHULAMIT GOLDRING

An eighth-generation sabra, Shulamit Goldring, 38, died suddenly in Toronto on Tuesday, July 17th.

Mrs. Goldring was supervisor of the Beth Hayeled Nursery, Associated Hebrew Schools, and founder of the nursery at the Beth David. She was also former supervisor of the Eitz Chaim Nursery.

In 1959 she founded the Eitz Chaim Summer Day Camp, now Camp Gil, with 200 campers and a staff of 60.

A resident of Toronto for the past five years, Mrs. Goldring came to Canada from England. There she instituted and taught the modern Hebrew course at the North West London Day School.

When informed of her death, Rabbi David Pappenheim of the B'nai Israel - Beth David Congregation said, "The Jewish community has lost a dedicated and knowledgeable teacher. She loved all children and understood particularly those of pre-school age, when the mind of a child is most formative. Mrs. Goldring appreciated the problems of the parents and always won their confidence."

She is survived by her husband, Alexander, and a son, David Yair, 12; father, Zalman Schneorzon of Israel; sisters Deborah (Mrs. E. Harvard) and Eliza; brothers Ted, Bernard and Jackie.

Shiva was at 4099 Bathurst St., Apt. 1.


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